

768690

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(Address)

(City/State/Zip/Phone #)

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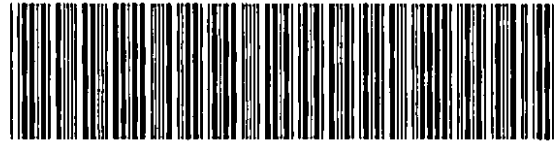
(Business Entity Name)

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T. LEMBOUX

JUN 5 2013

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: National Forum for Black Public Administrators, Inc.

DOCUMENT NUMBER: 768690

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Marcia Conners
(Name of Contact Person)

National Forum for Black Public Administrators, Inc.
(Firm/ Company)

777 North Capitol Street, N.E. Suite 500
(Address)

Washington, D. C. 20002-4239
(City/ State and Zip Code)

mconner@nfbpa.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marcia Conner at (202) 408-9300
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

National Forum for Black Public Administrators, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

2019 MAY 20 P 2:15

768690

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

777 North Capitol Street, N.E. Suite 500

(Principal office address MUST BE A STREET ADDRESS)

Washington, D.C. 2000-4239

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A

N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

Florida N/A

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>P</u>	<u>Jelynn LeBlanc Burley</u>	<u>President & CEO Center for Health Care Services</u> <u>6800 Park Ten Blvd., Suite 200-S</u> <u>San Antonio, Texas 78216</u>
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>Anthony J. Snipes</u>	<u>City Manager</u> <u>Missouri City</u> <u>1522 Texas Parkway</u> <u>Missouri City, Texas 77459</u>
3) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>IV</u>	<u>Calvin D. Jamison, Ed.D</u>	<u>Vice President of Administration</u> <u>The University of Texas at Dallas</u> <u>800 West Campbell Road</u> <u>Richardson, Texas 75080</u>
4) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>2V</u>	<u>Byron W. Brooks, AICP</u>	<u>Chief Administrative Officer</u> <u>City of Orlando</u> <u>400 South Orange Avenue, 3rd Floor</u> <u>Orlando, Florida 32801</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>T.C. Broadnax</u>	<u>City Manager</u> <u>City of Dallas</u> <u>1500 Marilla Street 4EN</u> <u>Dallas, Texas 75201</u>
6) <input type="checkbox"/> Change			

Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Pursuant to Florida Business Corporation Statute 617.0501(c)(e) and (g) NFBPA amends it Article VII - Membership - of its Articles of Incorporation

Article VII - MEMBERSHIP

The Manner of Termination of Membership in the Corporation...The membership of any member may be terminated by three-fourths (3/4) vote of the members of the Board of Directors present at any duly called meeting of the Board of Directors; provided that by a similar vote the Board of Directors shall first find that such membership is prejudicial to the best interests of the NFBPA; provided further, that the member in question shall have had the opportunity after notice of at least thirty (30) days to show cause why the membership should not be terminated as provided in the Bylaws. Upon such termination, the dues paid by the member shall be returned on a prorated basis

TRANSFERABILITY OR NONTRANSFERABILITY OF MEMBERSHIP

Members in the Individual, Student, Retiree, Provisional and Board Member Transition categories cannot transfer their membership to another person. A person who is a member in the Associate or Corporate membership category may transfer their membership to another person who is employed with the same organization

CATEGORY OF MEMBERSHIP

Pursuant to NFBPA's Bylaws, Article II Section 1, NFBPA has seven (7) membership categories

- Individual Membership
- Associate Membership
- Student Membership
- Retiree Membership
- Corporate Membership
- Provisional Membership
- Board Members in Transition

The date of each amendment(s) adoption: April 6, 2019

Effective date if applicable: April 6, 2019
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated April 6, 2019

Signature Anthony J. Snipes
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Anthony J. Snipes

(Typed or printed name of person signing)

President

(Title of person signing)