


FILE NOW: FILING FEE IS \$61.25

FILED
Jun 15 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 768588

1. Corporation Name

13th Ave, Community Recreation Center, Inc.

Principal Place of Business 201 13th Ave. W. Bradenton, FL 34205	Mailing Address P.O. Box 1683 Bradenton, FL 34206
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3. Date Incorporated or Qualified

May 23, 1983

4. FEI Number

59-2506029

Applied For

Not Applicable

2. Principal Place of Business

21 201 13th Ave. W.
Suite, Apt #, etc.

22

City & State

23 Bradenton, FL

Zip

24 34205

Country

25 USA

2a. Mailing Address

26 P.O. Box 1683
Suite, Apt #, etc.

27

City & State

28 Bradenton, FL

Zip

29 34206

Country

30 USA

5. Certificate of Status Desired

☒

\$8.75 Additional Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

Dorothy Middleton
215 11th Ave. W.
Bradenton, FL 34205

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE Dorothy Middleton

Chairperson

Dorothy Middleton

5-6-98

Signature, typed or printed name of registered agent and title of application

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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STREET ADDRESS	
CITY-ST-ZIP	

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NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	D Susan Stubbs
1.3 STREET ADDRESS	916 8th St. E.
1.4 CITY-ST-ZIP	Bradenton, FL 34208

2.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	D Jasper Green
2.3 STREET ADDRESS	5733 9th St. Circle E.
2.4 CITY-ST-ZIP	Bradenton, FL 34205

3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	D Elouise Bacon
3.3 STREET ADDRESS	1109 8th St. Ct. W.
3.4 CITY-ST-ZIP	Bradenton, FL 34205

4.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	D Wilma Hamilton
4.3 STREET ADDRESS	6308 32nd Ave. W.
4.4 CITY-ST-ZIP	Bradenton, FL 34205

5.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
5.2 NAME	D Lillie Mae McCarter
5.3 STREET ADDRESS	817 28th Ave. E.
5.4 CITY-ST-ZIP	Bradenton, FL 34208

6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	800002560278
6.3 STREET ADDRESS	06/16/98-01017-021
6.4 CITY-ST-ZIP	***70.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Jasper Green
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-6-98

Date

Daytime Phone #

CR2E037 (10/97)