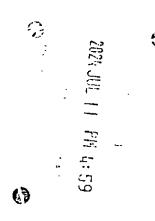


| (Requestor's Name) |
|---|
| (Address) |
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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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CUVER LETTER

TO: Amendment Section Division of Corporations

| Altamonte Springs Chapter3578 of AARP, Inc. NAME OF CORPORATION: |
|--|
| 768254 |
| DOCUMENT NUMBER: |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| David Blackwell |
| (Name of Contact Person) |
| Chapter 3578, AARP, Inc. |
| (Firm/ Company) |
| 727 Little Wekiva Circle |
| (Address) |
| Altamonte Springs, FL 32714-2306 |
| (City/ State and Zip Code) |
| ruthe33@aol.com |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| David Blackwell 407-463-6541 |
| (Name of Contact Person) at (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee S43.75 Filing Fee & Certificate of Status Certificate of Status (Additional copy is enclosed) S43.75 Filing Fee & Certificate of Status (Additional copy is Enclosed) |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

of

Altamonte Springs Chapter 3578 Of AARP, Inc.

| (Name of Corporation as currently filed with th | e Florida D | ept. of State) | • • | <u></u> | |
|---|-------------------------|--------------------------|---------------------------|------------------|----------|
| 768254 | | | | | |
| (Docur | nent Numbe | r of Corporatio | n (if known) | | |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation: | orida Statute | s, this <i>Florida l</i> | Not For Profit Corporati | on adopts the fo | ollowing |
| A. If amending name, enter the new name of th | e corporati | on: | | | |
| Central Florida Chapter 3578 of AARP, Inc. | | | | 7 | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam | | ion" or "incorp | oorated" or the abbrevial | ion "Corp." or | "Inc." |
| B. Enter new principal office address, if applica | | | | | |
| (Principal office address <u>MUST BE A STREET A</u> | <u>IDDKESS</u>) | N/A | | | |
| | | | | | |
| | , | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE | POV) | | | | |
| (Matting dutiess MAT BE A TOST OF FICE | <u> </u> | N/A | | 9 | |
| | | | | · | 6 |
| | | | | | |
| D. If amending the registered agent and/or regi | stered offic | e address in Fl | orida, enter the name o | f the | |
| new registered agent and/or the new register | | | | | |
| Name of New Registered Agent: | N/A | | | 7 | • |
| Name of New Registered Agent. | N/A | | | | |
| | (Florida street addres) | | | | |
| New Registered Office Address: | | | 4 | | |
| | N/A | | , Flo | orida | |
| | | (City) | (| Zip Code) | |
| New Registered Agent's Signature, if changing land the hereby accept the appointment as registered ager | | | uccept the obligations of | the position. | |
| | | | | | |
| - | Sic | mature of New | Revistered Avent, if char | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|---|------------------------------------|---|-----------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| l) Change Add | | N/A | |
| Remove | | | |
| 2) Change Add | | N/A | |
| Remove 3) Remove — Add — Remove | | | |
| 4) Change Add | | N/A | |
| Remove | | | |
| 5) Change Add | | N/A | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or adding (attach additional sheet | g additions and a second | onal Articles, enter change(s) here: essary). (Be specific) | |
| | | | |

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| The date of each amendment(s) | adoption: _ | NA | | | | , if other than the |
| date this document was signed. | | | | | | |
| Effective date if applicable: | N/A | | | | | |
| enterire date <u>it applicable</u> : | (no | more than 90 da | ys after amend | ment file date) | | <u> </u> |
| MY A YOUR PLANTS OF THE PARTY O | | | | | | |
| Note: If the date inserted in this document's effective date on the | block does no Department | ot meet the applic of State's records | cable statutory i. | filing requireme | ents, this date will no | t be listed as the |
| Adoption of Amendment(s) | (<u>C</u> | HECK ONE) | | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| <u>니</u> | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|----------|--|
| | Dated 7/25/24 Signature Factor August |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | David Blackwell |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |