SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 768158

2. Principal Place of Business

US

21

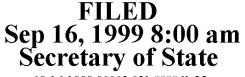
PARK MEDICAL PLAZA CONDOMINIUM OWNERS ASSOCIATIO N, INC.

| | |
|-----------------------------|------|
| Principal Place of Business | |
| 4915 S CONGRESS AVE | |
| LAKE WORTH FL 33461 | |

Mailing Address

2a. Mailing Address

1200-DEAR-IGLAND-DRIVE O/O DON DEWOODY-WEST PALM DEACH FL 32409



09-16-1999 90003 031 ****61.25

615780 - 90003 - 31

3. Date Incorporated or Qualifed

04/26/1983

| | ,N 440 | - |
|--|--------|---|
| | | |

| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | 4. FEI Number | | | App | lied For |
|----------------|--|--|--|--------------------------|---|------------------|--------------|----------------|-------------------|
| 22 | | 27 PMB 21 | 66 | | 59-229467 | 1 | | Not | Applicable |
| City & Stat | 9 | City & State | 1. | | 5. Certifcate of St | atus Desired | | \$8.75 Ac | |
| Zip | Country | Zip | Country | Α. | 6. Election Camp | eign Financing | | \$5.00 N | Aav Be |
| 一 | 25 | 29 1 1 | - 't |)SA | Trust Fund Co | - | | Added to | , |
| 24 | 9. Name and Address of Current | , | " | · | 10. Name and Ad | | egistered / | Agent | |
| | D. Hallo and Marious di Collons | | 81 | Name | | ·- | | | |
| ODANTH | AAA IZIDIZ | | | | | | | | |
| GRANTH/ | • | | 82 | Street Add | dress (P.O. Box Numbe | r is Not Accepta | Die) | | |
| | REST HILL BLVD | | 83 | | | | | | |
| WEST PA | ILM BEACH FL 33406 | | 100 | | | | | | |
| | | | 84 | City | | | FL | 85 Zip C | ode |
| | | 1015 1500 51 11- 01-11- | · | | tion outmits this at | etement for the | | changing its n | egistered |
| 11. Pursuant i | to the provisions of Sections 617.0502 agistered agent, or both, in the State of | and 617.1508, Florida Statutes, Florida, Such change was auth | tne above orized by t | -nameo cor he corpora | poration submits this st tion's board of directors | . I hereby accep | t the appoir | itment as regi | stered |
| agent. I a | m familiar with, and accept the obligation | ons of, Section 617.0503, Florida | a Statutes. | | | | | | |
| SIGNATURE | | <u></u> | | | | | | | |
| | Signature, typed or printed name of registered agent a | | | signature requi | ADDITIONS/CH | ANCES TO DE | DATE | D DIRECTOR | S IN 12 |
| 12. | OFFICERS AND | DIRECTORS | 13. | - | ADDITIONS/CH | ANGES TO OTT | ICENS AIT | Change | Addition |
| TITLE | PD | ADELETE | 1.1 TITLE | | | * | | L. 01101190 | |
| NAME | JOHNSTON, RICHARD M | | 1.2 NAME | | _ | | | | |
| STREET ADDRESS | 5725 CORPORATE WAY, #210 | | 1.3 STREET | ADDRESS | | | | | } |
| CITY-ST-ZIP | -WEST-PALM:BEACH.FL | | -1.4 CITY-ST | ZIP | · | | | Change | Addition |
| TITLE | 31 | DELETE | 2.1 TFTLE | | | | | Citalige | 7 Vacation) |
| NAME | Thorne, Patrigia G | • | 2.2 NAME | | | | | | 1 |
| STREET ADDRESS | 3 28 FAIRWAY-COU RT | | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | ATLANTIS FL - | | 2.4 CITY-\$1 | -ZIP | | | | | 53.4 (170) |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | | ☐ Change | Addition |
| NAME | Grantham, Kirk | | 3.2 NAME | 1 | | | | | 1 |
| STREET ADDRESS | 303 MARLBOROUGH RD. | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | W. PALM BEACH FL | | 3.4. CITY-ST | -ZIP | | | | | |
| TITLE | VD | ☐ DELETE | 4.1 TITLE | | | | | Change | ☐ Addition |
| NAME | THOMPSON, IAN | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 4915 S CONGRESS AVE #D | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LAKE WORTH FLORE PORT AT | Brit | 4.4 CITY-ST | .ZIP | | | | | |
| ΠTLE | S | DELETE | 5.1 TITLE | | | - | | ☐ Change | ☐ Addition |
| NAME | DEWOODY, DON | - V | 5.2 NAME | | | | | | |
| STREET ADDRESS | 1280 BEAR ISLNAD DRIVE | | 5.3 STREET | ADDRESS | | | | | |
| CITY+ST-ZIP | WEST PALM BEACH FL 33409 | | 5.4 CITY-ST | -ZIP - | · · · · · · · · · · · · · · · · · · · | · | | | |
| TITLE | T | ☐ DELETE | 6.1 TITLE | 7 | 7. T. S | | | Change | Addition |
| NAME | YOUNG, DAN | | 6.2 NAME | | launa Das | | _ | | J |
| STREET ADDRESS | 1550 SOUTH OCEAN BOULEVA | RD I | 6.3 STREET | ADDRESS | 18012 | | Blvd | 37~3 | 14 |
| | | | | , - | TVVI 3. DE | | UIVN | | - [|

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee appowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an adverse, with all other like empowered.

SIGNATURE: