

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 18, 2008 8:00 am**  
**Secretary of State**

03-18-2008 90009 036 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                   |                                                                                                                                                      |                                                                              |  |
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| <b>DOCUMENT # 768102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                   |                                                                                                                                                      |                                                                              |  |
| <b>1. Entity Name</b><br>THE FLORIDA FEDERATION OF SQUARE DANCERS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                   |                                                                                                                                                      |                                                                              |  |
| <b>Principal Place of Business</b><br>5150 MT PLYMOUTH RD<br>APOPKA, FL 32712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                                                   | <b>Mailing Address</b><br>5150 MT PLYMOUTH RD<br>APOPKA, FL 32712                                                                                    |                                                                              |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | <b>3. Mailing Address</b>                                                                                         |                                                                                                                                                      |                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Suite, Apt. #, etc.                                                                                               |                                                                                                                                                      |                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | City & State                                                                                                      |                                                                                                                                                      |                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                    | Zip                                                                                                               | Country                                                                                                                                              | <b>4. FEI Number</b><br>59-2292968                                           |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                                                   |                                                                                                                                                      | <b>\$8.75 Additional Fee Required</b>                                        |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                   | <b>7. Name and Address of New Registered Agent</b>                                                                                                   |                                                                              |  |
| DEWEY & DONNA HENDRICKS<br>5150 MT. PLYMOUTH RD<br>APOPKA, FL 32712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                                                    |                                                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                   |                                                                                                                                                      |                                                                              |  |
| <b>SIGNATURE</b> <u>DEWEY &amp; DONNA HENDRICKS</u><br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <u>Dewey &amp; Donna Hendricks</u><br><small>(NOTE: Registered Agent signature required when reinstating)</small> |                                                                                                                                                      | <u>March 7, 2008</u><br><small>DATE</small>                                  |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/>                        |                                                                                                                                                      | <b>\$5.00 May Be Added to Fees</b>                                           |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                   |                                                                                                                                                      |                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                         |                                                                              |  |
| <b>TITLE</b><br>SD<br><b>NAME</b><br>MILLER, PAUL & CHERYL<br><b>STREET ADDRESS</b><br>2166 MIDDLETON DR<br><b>CITY-ST-ZIP</b><br>NAVARRE, FL 32566                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete            |                                                                                                                   | <b>TITLE</b><br>VD<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br>PD<br><b>NAME</b><br>BROWN, KEN&SUE<br><b>STREET ADDRESS</b><br>3802 OLD SALEM ROAD<br><b>CITY-ST-ZIP</b><br>LAKELAND, FL 33811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Delete |                                                                                                                   | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b><br>-VD-<br><b>NAME</b><br>POOLE, RANDY&CAROL<br><b>STREET ADDRESS</b><br>1541 LAKESIDE DR<br><b>CITY-ST-ZIP</b><br>DELAND, FL 32720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete            |                                                                                                                   | <b>TITLE</b><br>PD<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br>T<br><b>NAME</b><br>HUDDLESTON, RAY & ELSA<br><b>STREET ADDRESS</b><br>4907 NW 44TH AVE<br><b>CITY-ST-ZIP</b><br>TAMARAC, FL 33319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete            |                                                                                                                   | <b>TITLE</b><br>S<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br>P<br><b>NAME</b><br>NEWSOME, CHARLIE & VAK<br><b>STREET ADDRESS</b><br>12368 BRADY ROAD<br><b>CITY-ST-ZIP</b><br>JACKSONVILLE, FL 32223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete            |                                                                                                                   | <b>TITLE</b><br>T<br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete            |                                                                                                                   | <b>TITLE</b><br>P<br><b>NAME</b><br>SPENCE, BOB & MARIA<br><b>STREET ADDRESS</b><br>15 MATRICARIA COURT<br><b>CITY-ST-ZIP</b><br>HOMOSASSA, FL 34446 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                            |                                                                                                                   |                                                                                                                                                      |                                                                              |  |
| <b>SIGNATURE:</b> <u>Randall Poole, President</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                   | <u>3-8-08 386-734-5295</u><br><small>Date Daytime Phone #</small>                                                                                    |                                                                              |  |