NONPROFIT CORPORATION ANNUAL REPORT 1996	Sandra Secret	ARTMENT OF STATE LB. Mortham tary of State CORPORATIONS			
DCUMENT # 7680	~ /		t (A THE STATE OVAL SALE SALE SALE	IN JAKA DIRIL HANDA AKUKA DINIL	
pal Place of Business	Mailing Address				
) BARRY HERSH Se 2ND STREET. SUITE 2200 MI BEACH FL 33131	C/O BARRY HERSH 100 SE 2ND STREET. MIAMI BEACH FL 3313		3. Date Incorporated or Qualified	3a. Date of Last R	eport
incipal Place of Business	2a. Mailing Address		04/20/1983 4. FEI Number	02/27/19	95 oplied For
iite, Apt. #, etc.	26 Suite, Apt. #, etc.		NOT APPLICABLE	N	ot Applicabl
	27		5. Certificate of Status Desired	· · · · · · · · · · · · · · · · · · ·	Additional equired
ty & State	City & State		<ol> <li>Election Campaign Financing Trust Fund Contribution</li> </ol>		May Be to Fees
Country	Zip	Country	8. This corporation has liability for	intangible tax under s. 1	
25 9. Name and Address of Cu	29 urrent Registered Agent	30	Florida Statutes 10. Name and Address of New R	Yes No Registered Agent	
3700 N.E. 207TH TERR STE 2200 AVENTURA FL 33180		83 84 City		<b>65</b> Zip	Code
STE 2200 AVENTURA FL 33180 Tursuant to the provisions of Sections 617.1 r registered agent, or both, in the State of amiliar with, and accept the obligations of, ATURE	Floridà. Such change was authoriz Section 617.0503, Florida Statutes	<b>84</b> City es, the above-named corpo red by the corporation's boa s.	ard of directors. I hereby accept the appr		nistered offi
AVENTURA FL 33180 AVENTURA FL 33180 The registered agent, or both, in the State of amiliar with, and accept the obligations of, ATURE Signature, types or period range of registered	Floridà. Such change was authoriz Section 617.0503, Florida Statutes	es, the above-named corpo	ard of directors. I hereby accept the appr	PL prose of changing its registered a	gistered offic gent. I am
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