2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Feb 28, 2006 8:00 am Secretary of State

DOCUMENT # 768026 1. Entity Name						02-13-2006 90011 050 ****61.25			
CALIFOR	NIA SWA	MP HUNTING C	ĻUB, INC.	- 4					
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Principal Place of Business P.O. BOX 546		Mailing Address P.O. BOX 546	4	•	.	0000	20020		
99 NE 121 STREET CROSS CITY, FL. 32628-0546		99 NE 121 STREET			66003036				
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2. Principal Place of Business 3. 8			3. Mailing Address	3. Mailing Address				HELLE CH V	MARRIER SAR
Suite, Apt. #. etc.		Suite, Apt. #, etc.			01112006	Chg-NP	CR2E037 (11/05)	
City & State		City & State			4. FEI Number Applied For 59-2330789 Not Applicable				
Zip		Country	Zip	Cou	intry	5. Certificate of	Status Desired		.75 Additional Required
	6. Name s	and Address of Curre	nt Registered Agent	L		7. Name and A	ddress of New F		
HUNT, RO		Vi	ce President	/	Name				<u>.</u>
	33 STREET M, FL 3268			ridəl	1 -	(P.O. Box Number	is Not Acceptable	e) _	
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					City			FL	Zip Code
the obligation	e named entity : itions of register	submits this statement red agent.	for the purpose of changing i	ts registere	ed office or regist	ered agent, or both,	in the State of Fig	orida. Fam fami	iliar with, and accept
SIGNATURE			Arg. p.					٠	
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ATTACHMENT

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FLORIDA DEPARTMENT OF STATE **Division of Corporations**

February 16, 2006

CALIFORNIA SWAMP HUNTING CLUB, INC. P.O. BOX 546 **99 NE 121 STREET** CROSS CITY, FL 32628-0546

Subject: CALIFORNIA SWAMP HUNTING CLUB, INC.

Reference Number:

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report has not been filed and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE ANNUAL REPORTS SECTION

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