

THE OAKS AT 767998 HUNTERS RUN

Condominium Association, Inc.

December 15, 2001

FLORIDA DEPARTMENT OF STATE
Division of Corporations
Amendment Section
P O BOX 6327
Tallahassee, FL. 32314

300004732633--2

-12/19/01--01039--008

*****43.75 *****43.75

000004732633--6

-12/18/01--01039--008

*****43.75 *****43.75

Re: Amendment of Articles of Incorporation
THE OAKS AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.

To the Amendment Section:

Enclosed herewith for filing please find the above Articles
of Amendment together with check in the sum of \$43.75 for the filing
fee and return of one Certified Copy in the enclosed return envelope.
Thank you.

THE OAKS AT HUNTERS RUN

FILED
02 JAN 10 AM 9:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend

T BROWN JAN 11 2002



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

January 3, 2002

THE OAKS AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.
3700 CLUBHOUSE LANE
BOYNTON BEACH, FL 33436

SUBJECT: THE OAKS AT HUNTERS RUN CONDOMINIUM ASSOCIATION,
INC.
Ref. Number: 767998

We have received your document for THE OAKS AT HUNTERS RUN
CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$43.75.
However, the enclosed document has not been filed and is being returned for the
following correction(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 245-6869.

Teresa Brown
Corporate Specialist

Letter Number: 302A00000338

ARTICLES OF AMENDMENT
to
ARTICLES OF INCORPORATION
of

FILED
02 JAN 10 AM 9:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE OAKS AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.
(present name)
767998 (NON-PROFIT)
(Document Number of Corporation (If known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.) Article VIII section 7 is modified to conform to the following: "7. At the first Annual Members Meeting after the filing of this Amendment, two (2) Directors shall be elected by the Members of the Association to serve for a term of two (2) years, together with the current Directors FRED SILVERMAN, CYNTHIA ZELTZER and MAXINE SHAPIRO, each of whose terms expire at the time of the Members Annual Meeting early in 2003. At each subsequent Annual Members Meeting, Directors shall be elected to fill the vacancy resulting from the expiration of the term of each Director. Each Director shall be elected to serve for a term of two (2) years."

SECOND: The date of adoption of the amendment(s) was: December 20 2001

THIRD: Adoption of Amendment (CHECK ONE)

- ☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of ~~Chairman~~ ~~Vice Chairman~~ ~~President~~ or other officer

FRED SILVERMAN, president

Typed or printed name

PRESIDENT

December 20, 2001

Title

Date