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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name 767977 (2)

| SMALL WORLD CHILDREN'S CENTER, INC. | | | | | | | | | | | |
|---|---|--|---|---------------------------------------|--------------------------|---|--|--------------------------------------|----------------------------|-------------------|--|
| Principa' Place of Business Mailing Addre | | | ess | | | | I MANDIAN KANDIAN MIKIN MANAM KANIAN KANDIA KA | ## 61911 01011 01011 | | | |
| 7505 N.W. 131 STREET 7505 N.W. 131 STREET GAINESVILLE FL 32606 GAINESVILLE FL 32606 | | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 04/15/1983 | 3a. Date of L 05/01 | ast Report /1995 | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number Applied For S9-2302177 Not Applicable | | | | | |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | See Required | | | | |
| City & State | , | City & State | | | | Election Campaign Financing Trust Fund Contribution | | .00 May | | | |
| Zip | Country | Zip | , , , , , , , , , , , , , , , , , , , | | | | This corporation has liability for Intangible tax under s. 199.032, | | | | |
| 24 | 25 29 | | 30 | | | | Florida Statutes | | | | |
| | g, Name and Address of Current | l Registered Agent | | 1 | | | 10. Name and Address of New Re | gistered Agent | | | |
| HARPE. | BARBARA | | | 81 | Name Street A | ddroor | (P.O. Box Number is Not Acceptable | | | | |
| 1214 N.V | V. 4TH STREET | | | | | voures | 55 (1.10. DOX NUMBER & NOT ACCOPTABLE) | | | | |
| GAINES\ | ILLE FL | | | 83 | | | | | | | |
| | | | | 84 | City | | | FL 85 | Zip Code | | |
| or register | o the provisions of Sections 617.0502 ed agent, or both, in the State of Florid h, and accept the obligations of, Section | la. Such change was authorize | ed by the | ove-n | named cor oration's b | rporatio coard o | on submits this statement for the purp of directors. I hereby accept the appoin | ose of changing ntment as registe | ts registere red agent. | ed office I am | |
| SIGNATURE . | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | | <u>_</u> _ | Agen | l signature rec | quired wh | en reinstating) | DATÉ | | | |
| 12. | PST OFFICERS AND | OFFICERS AND DIRECTORS 13. | | 71.5 | | | ADDITIONS/CHANGES TO OFFIC | | | | |
| NAME | HARDE BARDARA | | | ŀ | | | ☐ Char | ae □∨ | ddition | | |
| STREET ADDRESS | 1214 N.W. 4TH STREET | | 1.2 NAM | | ADDDCCC | | | | | ĺ | |
| | GAINESVILLE FL | | | 3 STREET ADDRESS 4 CITY - ST - ZIP | | | | | | ļ | |
| CITY-ST-ZIP TITLE | VD | DELETE | | | 1-21 | | | Char | ge DA | ddition | |
| NAME | AMELAND AND DOWN | | | 2.2 NAME | | | | | , <u> </u> | | |
| STREET ADDRESS | 1214 N.W. 4TH STREET | | | | 3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL | | | | 4 CITY-ST-ZIP | | | | |] | |
| TITLE | | | | 3.1 TITLE | | | | ☐ Char | ge 🔲 A | ddition | |
| NAME | RICE, DONNA 321 | | 3.2 NAME | | | | _ | - |] | | |
| STREET ADDRESS | 3404 N.W. 29TH TERRACE | | 3.3 \$ | | STREET ADDRESS | | | | | 1 | |
| CITY-ST-ZIP | OADICORUE EL | | 3.4. (| 3.4. CITY-ST-ZIP | | | | | | | |
| TITLE | D | DELETE | 4.1 T | TLE | | | | ☐ Char | ge 🔲 Ar | ddition | |
| NAME | Harpe, Barbara | | 4.21 | IAME | | | | | | | |
| STREET ADDRESS 1214 N.W. 4TH STREET | | | 4.3 STREET | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 C | CITY-ST-ZIP | | | | | | | |
| TITLE | | DELETE | 5.1 T | TLE | | | | Char | ge 🔲 Ar | ddition | |
| NAME | | | 5.2 N | AME | l | | | | | | |
| STREET ADDRESS | DDRESS | | 5.3 S | 5.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 1 CITY-ST-ZIP | | | | | | | |
| TITLE | DELETE | | | 1 TITLE | | | | Char | ge 🔲 Ad | ddition | |
| NAME | | | 6.2 N | 6.2 NAME | | | | | | ļ | |
| STREET ADDRESS | | | | 6.3 STREET ADDRESS | | | | | | ł | |
| CITY-ST-ZIP | outify that the information as a live | of the thing filling in and antically from | | ITY-S | | 16. Fr. 3 | the grounding stated in Onding 510 C | 7/0\/la Fields 0: | atutes 11 | edb a v | |
| THE OUTBOOK | y certify that the information supplied v | vior ans ining is voluntarily furn | islied allo | uves | s not quali | my for t | ne exemption stated in Section 119.0 | цэдку, rionga St | acutes. Tiur | runer | |

certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: SIGNATURE AND TYPED

ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #