## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 05, 2004 8:00 am Secretary of State

1. Entity Nam	MENT # 767945 AGE CHILDREN'S HOME OF BA	Y COUNTY, INC.			03-05-200	4 90001 041 °		
2121 LISEN	I Place of Business Mailing Address ISENBY AVE 2121 LISENBY AVENUE A CITY, FL 32405 US PANAMA CITY, FL 32405 US					540)	14910	
2. Principal F	Place of Business 3. Mailing Address							
Suite, Apt	#, etc. Suite, Apt. #, etc.		02172004	hg-NP	CR2E037 (10/03	N		
City & Stat	te City & State			4. FEI Number 59-232303			Applied For	
Zip	Country Z	ip C	Country	5 Certificate of S		\$8.75		
	6. Name and Address of Current Register	red Agent	<del></del>	7. Name and Add		Fee Requ	iređ	
			Name		•			
442 GRAC	WARNER, WILLIAM G 442 GRACE AVE PANAMA CITY, FL 32401			Street Address (P.O. Box Number is Not Acceptable)				
			City		·	FL Zip C	ode	
	named entity submits this statement for the pur ions of registered agent.	pose of changing its regist	ered office or registe	ered agent, or both, in	the State of Florid	da. I am familiar wi	th, and accept	
SIGNATURE	Signature, typed or printed name of registered agent and title if a		<u> </u>					
	Signature, typed or printed retire or registated agent and tale it el	oplicable. (NOTE: Regist	ered Agent signaturê require	d when reinstating)		DATE		
	Filing Fee Is \$61.25 Due by May 1, 2004	9. Election Campaigr Trust Fund Contrib	n Financing	\$5.00 May Be Added to Fees		ce check payable a Department of		
10.	Filing Fee Is \$61.25 Due by May 1, 2004 OFFICERS AND DIRECTOR	9. Election Campaign Trust Fund Contrib	n Financing pution.	\$5.00 May Be	Florid	ke check payable a Department of	State IN 10	
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Balbala

Barbara Cloud SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

850 763-7102

Hachment Doc. # 767945-54014910

Anchorage Children's Home of Bay County, Inc.

59-2323037

Officers and Directors

VP Karen Tucker 1503 Massachusetts Ave Lynn Haven, FL 32444

Terri Kinsey 2507 Parkwood Drive Panama City, FL 32405