

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **767945** (9)

1. Corporation Name

**ANCHORAGE CHILDREN'S HOME OF BAY COUNTY, INC.**



Principal Place of Business

Mailing Address

707 MARTIN LUTHER KING JR BLVD  
PANAMA CITY FL 32401  
US

475 HARRISON AVE  
STE 101  
PANAMA CITY FL 32401  
US

3. Date Incorporated or Qualified  
**04/13/1983**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**59-2323037**

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

City & State

City & State

23

28

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

OVERSTREET, MICHAEL C  
221 MCKENZIE AVE  
PANAMA CITY FL 32401

81 Name

**WILLIAM G. WARNER**

82

Street Address (P.O. Box Number is Not Acceptable)

**475 HARRISON AVE**

83

**SUITE 101**

84

City

**PANAMA CITY**

FL

85 Zip Code

**32401**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and title, if applicable.

**WILLIAM G. WARNER**

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                                    |                                 |
|----------------|------------------------------------|---------------------------------|
| TITLE          | <b>D</b>                           | <input type="checkbox"/> DELETE |
| NAME           | <b>OVERSTREET, MICHAEL C</b>       |                                 |
| STREET ADDRESS | <b>475 HARRISON AVE., STE 101</b>  |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY FL</b>              |                                 |
| TITLE          | <b>D</b>                           | <input type="checkbox"/> DELETE |
| NAME           | <b>VICKERY, CAROL</b>              |                                 |
| STREET ADDRESS | <b>131 DRAGON RIDGE, BOX 27142</b> |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY FL</b>              |                                 |
| TITLE          | <b>D</b>                           | <input type="checkbox"/> DELETE |
| NAME           | <b>HAMBURG, FRED</b>               |                                 |
| STREET ADDRESS | <b>1012 AMHERST RD</b>             |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY FL</b>              |                                 |
| TITLE          | <b>D</b>                           | <input type="checkbox"/> DELETE |
| NAME           | <b>CHISHOLM, KELLY</b>             |                                 |
| STREET ADDRESS | <b>% 2340 HWY 77</b>               |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY FL</b>              |                                 |
| TITLE          | <b>D</b>                           | <input type="checkbox"/> DELETE |
| NAME           | <b>NIX, CATHERINE</b>              |                                 |
| STREET ADDRESS | <b>4652 BAYWOOD DR</b>             |                                 |
| CITY-ST-ZIP    | <b>LYNN HAVEN FL</b>               |                                 |
| TITLE          | <b>D</b>                           | <input type="checkbox"/> DELETE |
| NAME           | <b>HINDSMAN, LYN</b>               |                                 |
| STREET ADDRESS | <b>1834 LIENBY AVE</b>             |                                 |
| CITY-ST-ZIP    | <b>PANAMA CITY FL</b>              |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                    |                                                                              |
|--------------------|------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>PRESIDENT</b>                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | <b>VICKERY, CAROL</b>              |                                                                              |
| 1.3 STREET ADDRESS | <b>131 DRAGON RIDGE, BOX 27142</b> |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>PANAMA CITY FL 32401</b>        |                                                                              |
| 2.1 TITLE          | <b>FIRST VICE PRESIDENT</b>        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | <b>HAMBURG, FRED</b>               |                                                                              |
| 2.3 STREET ADDRESS | <b>1012 AMHERST RD</b>             |                                                                              |
| 2.4 CITY-ST-ZIP    | <b>PANAMA CITY FL 32405</b>        |                                                                              |
| 3.1 TITLE          | <b>SECOND VICE PRESIDENT</b>       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | <b>GRANTHAM, LINDA</b>             |                                                                              |
| 3.3 STREET ADDRESS | <b>3200 STATE AVE</b>              |                                                                              |
| 3.4 CITY-ST-ZIP    | <b>PANAMA CITY FL 32405</b>        |                                                                              |
| 4.1 TITLE          | <b>TREASURER</b>                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | <b>BOLINGER, LARRY</b>             |                                                                              |
| 4.3 STREET ADDRESS | <b>4124 TRANSMITTER RD</b>         |                                                                              |
| 4.4 CITY-ST-ZIP    | <b>PANAMA CITY FL 32404</b>        |                                                                              |
| 5.1 TITLE          |                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                    |                                                                              |
| 5.3 STREET ADDRESS |                                    |                                                                              |
| 5.4 CITY-ST-ZIP    |                                    |                                                                              |
| 6.1 TITLE          |                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                    |                                                                              |
| 6.3 STREET ADDRESS |                                    |                                                                              |
| 6.4 CITY-ST-ZIP    |                                    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Carol Vickery*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)