

**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT (AR)**

FILED
May 04, 2005 8:00 am
Secretary of State

05-04-2005 90154 049 ****61.25



DOCUMENT # 767842
1. Entity Name
ARMY COUNTER INTELLIGENCE CORPS VETERANS, INC.

Principal Place of Business Mailing Address
C/O WILLIAM L. BURMESTER 652 DORAL LANE, SUNTREE MELBOURNE FL 32940
C/O WILLIAM L. BURMESTER 652 DORAL LANE, SUNTREE MELBOURNE FL 32940

2. Principal Place of Business 3. Mailing Address
Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

Zip Country Zip Country

1st MOORE CR2E037 (10/04)

4. FEI Number **59-2285420** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
**BURMESTER, WILLIAM L.
652 DORAL LANE, SUNTREE
MELBOURNE FL 32940**

7. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW: FEE IS \$61.25
Due By May 1, 2005**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

Make Check Payable to Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE	D	<input checked="" type="checkbox"/> Delete
NAME	DOUGHERTY, MILLARD F	
STREET ADDRESS	107 CROFTLEY RD	
CITY-ST-ZIP	LUTHERVILLE TIMONIUM MD 21093-5804	
TITLE	D	<input type="checkbox"/> Delete
NAME	MEISER, EDWARD H	
STREET ADDRESS	11 PINWOOD DRIVE	
CITY-ST-ZIP	CLIFTON PARK NY 12065-4813	
TITLE	DRA	<input type="checkbox"/> Delete
NAME	BURMESTER, WILLIAM L	
STREET ADDRESS	652 DORAL LN SUNTREE	
CITY-ST-ZIP	MELBOURNE FL 32940	
TITLE	CD	<input checked="" type="checkbox"/> Delete
NAME	PATTERSON, JOEL M	
STREET ADDRESS	7005 BRASS FIELD DRIVE	
CITY-ST-ZIP	CUMMING GA 30041-8371	
TITLE	D	<input type="checkbox"/> Delete
NAME	KELLY, MERRILL T	
STREET ADDRESS	818 EDEN COURT	
CITY-ST-ZIP	ALEXANDRIA VA 22309-2034	
TITLE	D	<input type="checkbox"/> Delete
NAME	SNYDER, RICHARD B	
STREET ADDRESS	2017 EL RANCHO DRIVE	
CITY-ST-ZIP	SUN CITY CENTER FL 33573-5154	

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	CD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DOUGHERTY MILLARD F	
STREET ADDRESS	107 CROFTLEY RD	
CITY-ST-ZIP	LUTHERVILLE TIMONIUM MD 21093-5804	
TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	JAMES BOYDEN	
STREET ADDRESS	8194 KASTER DR NE	
CITY-ST-ZIP	BREMERTON WA 98311-4137	
TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	BROOKS, ROBERT	
STREET ADDRESS	1305 S ATLANTIC AV #300	
CITY-ST-ZIP	COCCA BEACH, FL 32931-2359	
TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	EWINGS, ALFRED	
STREET ADDRESS	7335 KERRY HILL CT	
CITY-ST-ZIP	COLUMBIA MD 21045-5024	
TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	GELETA, LEO A	
STREET ADDRESS	6916 NORMAN AV	
CITY-ST-ZIP	BALTIMORE MD 21221-1247	
TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	ILL, PAUL A	
STREET ADDRESS	970 MAYFLOWER AV	
CITY-ST-ZIP	VIERA FL 32940-6728	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: W L Burmester **WILLIAM L BURMESTER** 04/28/04 321 259-66
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **DRA** Date Daytime Phone # **10**

2005902

ATTACHMENT # 767842

ARMY COUNTER INTELLIGENCE CORPS VETERANS
INC

April 28, 2005

Division of Corporations
Annual Report Section
PO Box 6850
Tallahassee FL 32314

RE: Document # 767842; FEE # 592285420

Submitted herewith is this organization's 2005 Not-For-Profit Corporation Annual Report.

Also attached is my personal check in the amount of \$61.25 to cover the cost of the filing fee.

Very truly yours

W L Burmester

WILLIAM L BURMESTER
Director / Registered Agent

2 Incl: as

cc Chairman

Secretary

Treasurer

ATTACHMENT 26057902

767842

CONTINUATION OF PARA II

DS	ADD	DT	ADD
JUNE, JESSE		SCHLENOFF MICHAEL R	
101 PLAZA EAST BV, SUITE 230B		28 PARKWAY DR	
EVANSVILLE IN 47715		SYOSSET NY 11791-6618	
D	ADD	D	ADD
MOSER, FRANK E		SEELEY ISABELLA P	
33 VALERTON CT		6321 PUMA PLACE NE	
SAN FRANCISCO CA 94112-3224		ALBUQUERQUE NM 87111-7223	
D	ADD	D	ADD
PETRIE, WALTER E		SURRENANT ^{PR} JR BETTY J	
8809 KINGSMILL DR		14846 DASMARINAS DR	
LAS VEGAS NV 89134-8619		CORPUS CHRISTI TX 78418	
D	ADD	D	ADD
RANCE RICHARD		TIMMERMANN WILFRED R	
1847 QUAIL ST, UNIT 6		2306 COMBURG CASTLE WAY	
LAKEWOOD CO 80215-2734		AUSTIN, TX 78748-5214	
D	ADD		
RODES, MARGARET C			
14950 W MTN VIEW BV #2302			
SURPRISE AZ 85374			