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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

SIGNATURE: Aim

|  | 1996   | A CONTRACTOR OF STATE |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| OCUI<br>Corporation  | MENT # <b>7676</b>   | 620  | (8)   |  |  |  |  |
| L. F. C  | C. BIBLE STUDY, INC.   |  |   |  |  |  |  |
|  |  |  |   |  |  |  |  |
| rincipal Place   | e of Business  | Mailing Addre  | ss  |  |  |  | OLEN EIGH MO   |
| 3342 SW HOSANNAH LANE<br>OKEECHOBEE FL 34974   |  | 3342 SW HO<br>OKEECHOBE  | DSANNAH LANE<br>EE FL 34974                 |  |  |  |  |
|  |  |  |   |  | Date Incorporated or Qualified   | 3a. Date of Last   | Report   |
| Dringing! O  | lace of Business   |  |   |  | 3. Date Incorporated or Qualified 03/23/1983   | 06/09/1  | 995  |
| rincipai e   | ace or pusiness  | 2a. Mailing Ad   | laress                                      |  | 4. FEI Number 59-2276085   | <del> </del>   | Applied For<br>Not Applicable  |
| Suite, Apt.  | #, etc.  | Suite. Apt.  | #, etc                                      |  | Certificate of Status Desired  | \$8.75   | Additional   |
| City & State   | €  | City & Stat  | te  |  | Election Campaign Financing  | - Fee  | Required   |
|  |  | 28   |   |  | Trust Fund Contribution  |  | O May Be<br>d to Fees  |
| Zιp  | Country 25   | Ζιρ<br><b>29</b>   | -   | Country  | 8. This corporation has liability for i  |  | 199.032,   |
|  | 9. Name and Address of C   |  | 30 s  |  | Florida Statutes [ 10. Name and Address of New R   | Yes X No   |  |
|  |  |  |   | 81 Name  |  | - g  |  |
|  | GREGG, ESQUIRE   |  |   | 82 Street Artili   | ess (P.O. Box Number is Not Acceptab   | le)  |  |
| 2014 4T<br>SARASC  | ih SI.<br>DTA FL 34237   |  |   | 83   |  |  |  |
|  | 71A I L 37237  |  |   | 65   |  |  |  |
| ONIMOC   |  |  |   |  |  |  |  |
|  |  |  |   | <b>84</b> City   |  |  | Code   |
| Pursuant to register   | to the provisions of Sections 617 red agent, or both, in the State of  | ii niodua. Such Glange wa  | as aumonzed by                              | about pomed some   | ation submits this statement for the pur   | <u>FL     </u>   |  |
| Pursuant to register familiar with the pursue of the       | to the provisions of Sections 617  | ii niodua. Such Glange wa  | as aumonzed by                              | about pomed some   | ation submits this statement for the pur<br>of directors. I hereby accept the appo   | <u>FL     </u>   |  |
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Asm & Jour Cres. Louis F. CARCY 1/3/1/6
SIGNATURE AND TYPED OF PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

United States 1/3/1/4/6