## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

767508

(5)

## **FILED** Jan 15 1998 8:00am Secretary of State

| CAPITAL CITY GROUP FOUNDATION, INC.   |                      |                     |   |                           |                    |   |               |   |   |                      |                   |                |
|---|----------------------|---------------------|---|---------------------------|--------------------|---|---------------|---|---|----------------------|-------------------|----------------|
| Principal Place of Business Mailing Address   |                      |                     |   |                           |                    |   |               |   | † TRUTIT TÖNLU ASSET SKAND ÖLTIT MESEL S  | 811 <b>8</b> 286 818 | fi memet minii mi | MIL MYMYI (#MI |
| 217 NORTH MONROE ST. P.O. BOX 11248 P.O. BOX 11248 P.O. BOX 11248 TALLAHASSEE FL 32302-3248 US US 217 NORTH MONROE ST. P.O. BOX 11248 TALLAHASSEE FL 32302-3248 US  |                      |                     |   |                           |                    |   | -<br> -<br> - | 3. Date Incorporated or Qualified 03/16/1983 4. FEI Number 59-2276367 |   |                      | oplied For        |                |
| 2.<br>21  | Principal P          | lace of Busines     | ss  | 2a. Mailing Address<br>26 |                    |   |               | 5. Certificate of Status Desired                                      |   | \$8.75 A             |                   |                |
| 22  | Suite, Apt. #, etc.  |                     |   | Suite, Apt. #, etc.       |                    |   |               |   | Election Campaign Financing     Trust Fund Contribution   |                      | \$5.00 M          |                |
|   | City & State         | e                   |   | City & State              |                    |   |               |   | 7. Is this nonprofit corporation a homeowners association?  ☐ Yes 🔀 No                                      |                      |                   |                |
|   | Zip Country 25       |                     |   | Zip Cou<br>29 30          |                    |   | ,             |   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |                      |                   |                |
| Name and Address of Current Registered Agent  |                      |                     |   |                           |                    |   |               | 1   | 0. Name and Address of New Reg  | jistered /           | lgent             |                |
| RUGGIERO, DONALD L<br>217 NORTH MONROE ST<br>TALLAHASSEE FL 32302   |                      |                     |   |                           |                    | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable)  83  84 City 85 Zip Code |               |   |   |                      |                   |                |
|   |                      |                     |   |                           |                    |   | City          |   |   | FL                   | 85 Zip (          | Code           |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                      |                     |   |                           |                    |   |               |   |   |                      |                   |                |
| sic   | NATURE _             |                     |   |                           |                    |   |               |   |   |                      |                   |                |
| 12.   |                      | Signature, typed or | orinted name of registered ager<br>OFFICERS AND |                           | (NOTE: Re          | egistered Age   | nt signature  | e required w  | nen reinstating) ADDITIONS/CHANGES TO OFFICE  | DATE                 | DIRECTOR          | C INL 10       |
| 101   |                      | PD                  | OFFICERS AND                                    | DIRECTORS . DE            | ) FTE              | 1.1 TULE  |               | 1   | ADDITIONS/CHANGES TO OFFIC  | LIIO AND             | Change            | Addition       |
| NAM   | ~                    |                     | . WILLIAM G.                                    | <u></u> DL                |                    | 1.2 NAME  |               |   |   |                      | onlingo           |                |
|   | 047 N MONDOE OT      |                     |   |                           | 1.3 STREET ADDRESS |   | 1             |   |   |                      |                   |                |
|   | -ST-ZIP              | TALLAHAS            |   |                           | 1                  | 1.4 CITY-S  |               | }   |   |                      |                   |                |
| TITL  |                      | VD                  |   | DE                        | LETE               | 2.1 TITLE   | , <u>LI</u>   | <del>                                     </del>                      |   | -                    | Change            | Addition       |
| NAM   | ME BARRON, THOMAS A. |                     |   |                           |                    | 2.2 NAME  |               |   |   | •                    | ,                 |                |
| STR   | A 444 M MONDOF OF    |                     |   |                           |                    | 2.3 STREET ADDRESS  |               | 1217  | N. Monroe St  |                      |                   |                |
| CITY  | -ST-ZIP              | TALLAHAS            | SEE FL  |                           | ľ                  | 2. 4 CMY-5  | ST-ZIP        | -,  |   |                      |                   | 2 Andrew 2 2   |
| TITL  |                      | STD                 |   | ☐ DE                      | LETE               | 3.1 TITLE   |               |   |   |                      | Change            | Addition       |

CITY - ST-ZIP 5.4 CITY-ST-ZIP DELETE Change Addition 6.1 TITLE TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.2 NAME

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

DELETE

DELETE

3.3 STREET ADDRESS

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

3.4. CITY - ST - ZIP

SIGNATURE:

NAME

TITLE

NAME

TITLE NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY - ST-ZIP

RUGGIERO, DONALD L

217 N. MONROE ST.

TALLAHASSEE FL

Change

Change

Addition

\_\_\_ Addition