

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 767485

**FILED**  
**Apr 26, 2011**  
**Secretary of State**

**Entity Name:** VILLAGER TOWNHOMES OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

BENCHMARK PROPERTY MGNT.  
7932 WILES RD.  
CORAL SPRINGS, FL 33067 US

**New Principal Place of Business:**

**Current Mailing Address:**

BENCHMARK PROPERTY MGNT.  
7932 WILES RD.  
CORAL SPRINGS, FL 33067 US

**New Mailing Address:**

**FEI Number:** 59-2306338

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BONET, BRIDGETTE E  
% ASOCIATION LAW GROUP, PL  
1666 KENNEDY CSWY., STE 305  
MIAMI, FL 33141 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** T  
**Name:** BEHAR, DIANNE  
**Address:** 837 NW 47 STREET  
**City-St-Zip:** POMPANO BEACH, FL 33064

**Title:** D  
**Name:** HARVILLA, SHANNON  
**Address:** 856 NW 47 STREET  
**City-St-Zip:** POMPANO BEACH, FL 33064

**Title:** P  
**Name:** BALDWIN, DOUGLAS  
**Address:** 7932 WILES RD.  
**City-St-Zip:** CORAL SPRINGS, FL 33967

**Title:** VP  
**Name:** DAIR, PATRICIA  
**Address:** 7932 WILES RD  
**City-St-Zip:** CORAL SPRINGS, FL 33067

**Title:** D  
**Name:** PETNIUNAS, RUTH  
**Address:** 7932 WILES RD,  
**City-St-Zip:** CORAL SPRINGS, FL 33067

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DOUGLAS BALDWIN

P

04/26/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date