## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # 767428

1. Corporation Name

## HILLSBORO MOBILE HOME OWNERS ASSOCIATION, INC.

| Principal Place of Business |
|-----------------------------|
| 5335 W HILLSBORO BLVD       |
| LOT 901                     |
| COCONUT CREEK FL 33073      |
| US                          |

2. Principal Place of Business

Mailing Address

2a. Mailing Address

5335 W HILLSBORO BLVD LOT 901

COCONUT CREEK FL 33073

FILED
Mar 09, 1999 8:00 am §
Secretary of State

03-09-1999 90044 033 \*\*\*\*61.25

| <u> </u>                    | 494 B TIN BI SULI BIUGL UTUNI           | B                               |
|-----------------------------|---|---------------------------------|
| 1 IRBELI 1 ERBIN BITEL 1881 |   | 61914 81811 85811 81915 1485    |
|                             | 1868.3500L 1883.84811 BERLI             |                                 |
|                             | ::::::::::::::::::::::::::::::::::::::: | . 81841 161911 84811 91911 1881 |
|                             | . 2                                     | L BEBUL BLAST BEBUL BLACK TARL  |
|                             |   |                                 |

3. Date Incorporated or Qualifed

| ¬ `   | lace of Busilless                                    | La. Walling Addiess           |            |   |                    | 03/11/1983                                    |               |          |                 |            |              |
|---|--|-------------------------------|------------|---|--------------------|---|---------------|----------|-----------------|------------|--------------|
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.           |            |   | 4. FEI Number      |   |               |          | Apr             | olied For  |              |
| 22  |  | 27                            |            |   |                    | NOT APPLICABLE                                |               |          | Not             | Applicable |              |
| City & Stat   | e  | City & State                  |            |   |                    | 5. Certificate of Status Desired              |               |          |                 | \$8.75 A   | ,            |
| 23  |  | 28                            |            |   |                    | 5. Certificate of Status Desired Fee Required |               |          |                 |            |              |
| Zip   | Country  | Zip                           | Coun       | try   |                    | 6. Election Campaign Financing \$5.00 May Be  |               |          |                 |            |              |
| 24  | 25   | 29                            | 30         |   |                    | Trust Fund Contribution Added to Fees         |               |          |                 |            |              |
|   | 9. Name and Address of Current                       | Registered Agent              |            | 1   |                    | 10. Name and                                  | Address of No | w Regi   | stered A        | Agent      |              |
|   |  |                               | 1          | B1  | Name               |   |               |          |                 |            |              |
| LEUBA, DA   | ALLAS  |                               | ļ.         | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |   |               |          |                 |            |              |
| 5335 W H  | illsboro blvd.                                       |                               | L          |   |                    |   |               |          |                 |            |              |
| LOT 901   |  |                               | ľ          | 83  |                    |   |               |          |                 |            |              |
| COCONU  | r Creek fl 33073                                     |                               | -<br> -    | 84  | City               |   |               |          |                 | 85 Zip C   | ode          |
|   | . <u></u>  |                               |            |   |                    |   |               |          | FL              | 1          |              |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503. Florida Statutes. |  |                               |            |   |                    |   |               |          |                 |            |              |
| agent. I a  | m familiar with, and accept the obligation           | ons of, Section 617.0893, Flo | rida State | bes.  |                    |   |               | al       | 00/0            |            | · '          |
| SIGNATURE   | DALLAS LEUDA   | " Massal                      | ١٥٠.       | e   | noa                | <u>.</u>                                      |               | 4/6      | <u> 13/9</u>    | 9          |              |
|   | Signature, typed or printed name of registered agent |                               |            | gent  | signature required |   | CHANGES TO    | OFFICE   | DATE<br>EDS AND | D DIDECTO  | DS IN 12     |
| 12.   | OFFICERS AND   |                               | 13.        | _   | <del>-</del>       | ADDITIONS                                     | JHANGES 10    | OFFICE   | ERS AN          | Change     | Addition     |
| TITLE   | PD   | ☐ DELETE                      | 1.1 TITL   |   |                    |   | ·             |          |                 | Gridings   |              |
| NAME  | NESS 0000 11201 1 NECOSO110 DE101, 201 210           |                               |            | Æ   | į                  |   |               |          |                 |            | •            |
| STREET ADDRESS  |  |                               |            | EET,  | ADORESS            |   |               |          | ٠.              |            |              |
| CITY-ST-ZIP   | COCONUT CREEK FL                                     |                               | 1.4 CIT    | -   | ZIP                | <u> </u>                                      |               |          |                 | Channa     | ☐ Addition . |
| TITLE   | SD   | ☐ DELETE                      | 2.1 TITL   | E   |                    | ,   |               |          |                 | ☐ Change   | ☐ Addition   |
| NAME  | KILBARGER, DIANE                                     |                               | 2.2 NAM    | AE,   |                    | •   |               |          |                 |            |              |
| 5112277 D511244, T-5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-   |  |                               | 2.3 STR    | STREET ADDRESS  |                    |   | • .           | ÷        | -14 10 4        |            |              |
| CITY-ST-ZIP   | COCONUT CREEK FL                                     |                               | 2. 4 CIT   |   | -ZIP               |   |               |          |                 |            | CT A Julius  |
| TITLE   | VD   | ☐ DELETE                      | 3.1 TITL   | E   |                    |   |               |          |                 | Change     | Addition     |
| NAME  | AVELLINO, KAY  |                               | 3.2 NAA    | Æ   |                    |   |               |          |                 |            |              |
| STREET ADDRESS  | 5335 WEST HILLSBORO BLVD.,                           | LOT 902                       | 3.3 STR    | EET.  | ADDRESS            |   |               |          | *               | , ,        |              |
| CITY-ST-ZIP   | COCONUT CREEK FL                                     |                               | 3.4. CIT   | Y-ST  | -ZIP               |   |               |          |                 |            |              |
| TITLE   | VD   | ☐ DELETE                      | 4.1 TITL   | E   |                    |   | , ,           |          |                 | Change     | ☐ Addition   |
| NAME  | FARNSWORTH, JAN                                      |                               | 4. 2 NA    | ME  | 1                  |   |               |          |                 |            |              |
| STREET ADDRESS  | 5335 W HILLSBORO BLVD, #810                          | )                             | 4.3 STF    | EET.  | ADDRESS            |   | •             |          |                 | ,          |              |
| CITY-ST-ZIP   | COCONUT CREEK FL                                     |                               | 4.4 CIT    | Y-ST  | -ZIP               |   |               |          | <u>.</u>        |            |              |
| TITLE   | TD   | ☐ DELETE                      | 5.1 TITL   | E   |                    |   |               |          |                 | . Change   | Addition     |
| NAME  | LEFERRIERE, MARGE                                    |                               | 5.2 NAM    | ΝE  |                    |   |               | *        |                 | •          | ]            |
| STREET ADDRESS  |  | .OT 709                       | 5.3 STF    | REET.   | ADDRESS            |   |               | •        | •               | •          |              |
| CITY-ST-ZIP   | COCONUT CREEK FL                                     |                               | 5.4 CIT    |   | -ZIP               | <u>.                                    </u>  |               | <u> </u> | <u> </u>        | <u></u>    | ·            |
| TITLE   |  | ☐ DELETE                      | 6.1 TITI   | Æ   |                    |   |               |          |                 | Change     | Addition     |
| NAME  |  |                               | 62 NA      | ΜE  |                    |   |               |          |                 | -          |              |
| STREET ADDRESS  |  |                               | 6.3 STF    | REET.   | ADDRESS            |   |               |          |                 |            |              |
|   |  |                               | 6.4 C/T    | Y-ST  | - ZIP              |   |               |          |                 |            |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Drane And Typed or Printed Name of Signing Officer or Director

1/23/49 Path 23/49 964-421-2971

KZEU3/ (11/3