## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # 767395 (7)  BLUE DARTER BOOSTER CLUB, INC. |   |   |                        |   |   |                              |                                |
|---|---|---|------------------------|---|---|------------------------------|--------------------------------|
|   |   |   |                        |   |   |                              |                                |
| Principal Place of Business Mailing Address           |   |   |                        |   |   | INN DIGGERARY GIRII          | HIBIT GUINT HRAF               |
| 555 W MARTIN<br>APOPKA FL 327<br>US                   |   | 555 W MARTIN ST<br>APOPKA FL 32712-3544                             |                        |   |   |                              |                                |
|   |   |   |                        |   | 3. Date Incorporated or Qualified 03/10/1983  | 3a. Date of Last<br>02/27/19 | Report<br>196                  |
|   |   | 2a. Mailing Address   | 26                     |   | 4. FEI Number<br>59-6000771   | N                            | applied For lot Applicable     |
| Suite, Apt. #, etc.                                   |   | Suite, Apt. #, etc.   |                        | 5. Certificate of Status Desired                          | 4   | Additional<br>Regulred       |                                |
| City & State  |   | City & State  |                        | 6. Election Campaign Financing                            |   | ) May Be                     |                                |
| 23  |   | 28  |                        | Trust Fund Contribution                                   |   | to Fees                      |                                |
| Zip   | Country Zip                                       |   |                        | 8. This corporation has liability for intangible tay unit |   |                              | s. 199.032,                    |
| 24  | 9. Name and Address of Curre                      | 29  <br>nt Registered Agent   | 30                     |   | Florida Statutes  10. Name and Address of New Re  |                              |                                |
|   |   |   | 81                     | Name  |   | *                            |                                |
| EDWARDS, JOHN E                                       |   |   | 82                     | Street Ac   | Idress (P.O. Box Number is Not Acceptab   | ole)                         |                                |
| 555 WEST MARTIN STREET                                |   |   |                        | <u> </u>  |   |                              |                                |
| APOPKA FL 32712                                       |   |   | 83                     | 1   |   |                              | ļ                              |
|   |   |   |                        | City  | FL) )   |                              | Code                           |
| 11. Pursuant office or r                              | to the provisions of Sections 617.050             | 02 and 617.1508, Florida Statute<br>e of Florida, Such change was a | es, the above          | e-named co  | orporation submits this statement for the pration's board of directors. I hereby accept | ourpose of changing          | its registered<br>s registered |
| agent. La   | m familiar with, and accept the oblig             | pations of, Section 617.0503, Flo                                   | orida Statute          | s.  |   |                              |                                |
| SIGNATURE .   | Signature, typed or printed name of registered ag | pent and tille if applicable. (NOT                                  | E: Registered Ad       | ent siposture re-   | quired when reinstating)  | DATE                         |                                |
| 12.   | OFFICERS AND DIRECTORS                            |   | 13.                    |   | ADDITIONS/CHANGES TO OFFIC  | CERS AND DIRECTO             | RS IN 12                       |
| TITLE   | SD  | DELETE  | 1.1 TITLE              |   |   | Change                       | Addition                       |
| NAME  | KING, MARCIA                                      |   | 1.2 NAME               |   |   |                              |                                |
| STREET ADDRESS  | 447 ALABAMA AVENUE<br>APOPKA FL                   | NDIZA EL  |                        | T ADDRESS   |   |                              |                                |
| CITY-ST-ZIP<br>TITLE                                  | TD  |   |                        | ST-ZIP  |   | Change                       | ☐ Addition                     |
| NAME  | KING, MARCIA                                      |   | 2.1 TITLE<br>2.2 NAME  | 1   | - <del>-</del>  |                              | _                              |
| STREET ADDRESS  | 447 ALABAMA AVENUE                                |   | 2.3 STREE              | T ADDRESS   |   |                              | l                              |
| CITY-ST-ZIP   | APOPKA FL   |   |                        | ST-ZIP  |   |                              |                                |
| TITLE   | VD  | ☐ DELETE  | 3.1 TITLE              | ľ   |   | Change                       | Addition                       |
| NAME<br>STREET ADSPECTS                               | WISE, CARLTON<br>400 HICKORY ROAD                 |   | 3.2 NAME               | 1   |   |                              | }                              |
| STREET ADDRESS<br>CITY-ST-ZIP                         | APOPKA FL   |   | 3.3 STREE              | T ADDRESS   |   |                              | ł                              |
| TITLE   | PD  | DELETE  | 4.1 TITLE              |   |   | Change                       | Addition                       |
| NAME  | KING, PHILIP                                      |   | 4. 2 NAM               | 1   |   |                              | Ì                              |
| STREET ADDRESS  | 447 ALABAMA AVENUE                                |   | 4.3 STREE              | T ADDRESS   |   |                              | ł                              |
| CITY-ST-ZIP   | APOPKA FL   |   | 4.4 CITY-              |   |   |                              |                                |
| TITLE   | D EDWARDS INHINE                                  | ☐ DELETE  | 5.1 TITLE              | 1   |   | ☐ Change                     | Addition                       |
| NAME<br>CARCET ADDRESS                                | EDWARDS, JOHN E<br>555 W. MARTIN STREET           |   | 5.2 NAME               | ł   |   |                              | -                              |
| STREET ADDRESS<br>CITY-ST-ZIP                         | APOPKA FL   |   | 5.3 STREE<br>5.4 CITY- | T ADDRESS   |   |                              | }                              |
| TIFLE   | ( WIW)   6  | ☐ DELETE  | 6.1 TITLE              |   |   | Change                       | ☐ Addition                     |
| NAME  |   |   | 6.2 NAME               | 1   |   | <del>,</del>                 |                                |
| STREET ADDRESS  |   |   | 6.3 STREI              | T ADDRESS   |   |                              |                                |
| CITY - ST - ZIP                                       |   |   | 6.4 CITY               | ST-ZIP  |   |                              |                                |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 19 1997 8:00am

Secretary of State