## **FILE NOW: FILING FEE IS \$61.25**

| NONPROFIT CORPORATION ANNUAL REPORT 1999 |  |                 | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |                       |                    |                |                   |   |                 |                    |                            |
|--|--|-----------------|---|-----------------------|--------------------|----------------|-------------------|---|-----------------|--------------------|----------------------------|
| DOCUMENT # 767057                        |  |                 |   |                       |                    |                | 99 MAR 19 ZHH: nn |   |                 |                    |                            |
| 1. Corporation Name                      |  |                 |   |                       |                    |                |                   | <u> </u>                                  |                 |                    |                            |
| CANTE                                    | ABURY AT THE CROSSING  | as, inc         |   |                       |                    |                |                   | Millian                                   | s in the        | ö.db <b>A</b>      |                            |
| Principal Plac                           | e of Business  | Ma              | ailing Address  |                       |                    |                | +                 |   |                 |                    |                            |
| 6954 AMERICANA HIGHWAY                   |  |                 | 6954 AMERICANA HIGHWAY  |                       |                    |                | _                 |   |                 |                    |                            |
| REYNOLDSBU                               | IRG OH 43068-4551  | R               | Eynoldsburg oh 4306   | 8-4551                |                    |                | 7                 |   |                 |                    |                            |
| 2. Principal P                           | lace of Business   | 2a.             | Mailing Address   |                       |                    |                |                   | corporated or Qual                        | fed             |                    |                            |
| Suite, Apt.                              | # 440  | 26              | Suite, Apt. #, etc.   |                       |                    |                | 4. FEI Nu         | 7/1983                                    |                 |                    |                            |
| 22                                       | #, 610.  | 27              | Suite, Apr. #, etc.   |                       |                    |                |                   | 04 1567                                   |                 | ·                  | plied For<br>it Applicable |
| City & State                             |  |                 | City & State  |                       |                    |                |                   |   |                 | \$8.75 A           |                            |
| 23                                       |  | 28              |   |                       |                    |                | 5. Certifica      | ate of Status Desire                      | d 🗆             | Fee Re             | quired                     |
| Zip                                      | Country  |                 | <b>Z</b> ip   | Count                 | ry                 |                |                   | n Campaign Financ                         | ing []          | \$5.00             |                            |
| 24                                       | 9. Name and Address of Curre   | 29<br>ent Regis |   | 30                    |                    |                |                   | und Contribution and Address of No        | w Registere     | Added to           | o Fees                     |
|  | (121110 2110 13021000 01 00111   |                 |   | 8                     | 1 N                | ame            |                   |   |                 | <u></u>            |                            |
| C T COR                                  | PORATION SYSTEM  |                 |   | 8                     | 2 5                | reet Addre     | ass (P.O. Box     | Number is Not Acc                         | entable)        |                    |                            |
| 1200 SOUTH PINE ISLAND ROAD              |  |                 |   |                       |                    |                |                   |   |                 |                    |                            |
| PLANTAT                                  | ION FL 33324   |                 |   | 8                     | 3                  |                |                   |   |                 |                    |                            |
|  |  |                 |   | 8                     | 4 C                | ity            |                   |   |                 | 85 Zip C           | Code                       |
| 11 Dureuani                              | to the provisions of Sections 617.05   | M2 and 6        | 17 1508 Florida Statute   | s the abo             | 1                  | med corne      | vetion submit     | e this statement for                      | the numose      |                    | registered                 |
| office or r                              | registered agent, or both, in the Statem familiar with, and accept the oblig | e of Florid     | la. Such change was au  | thorized b            | y the              | corporatio     | n's board of d    | irectors. I hereby a                      | ccept the app   | ointment as req    | gistered                   |
| SIGNATURE                                | an ignalish with and accept the cong   | jations oi,     | 000000, 11011   | or orange             |                    |                |                   |   |                 |                    |                            |
|  | Signature, typed or printed name of registered ag                            | ·               |   |                       | ent sign           | ature required | when reinstating) |   | DATE            | No pincozo         |                            |
| 12.                                      | PD OFFICERS A  | ND DIRE         | CTORS DELETE  | 13.                   |                    | T              | ADDITIC           | NS/CHANGES TO                             | OFFICERS A      | AND DIRECTO        | RS IN 12                   |
| NAME                                     | BARTLING, JOHN B   |                 | C SECEN   | 11 TITLE<br>1.2 NAME  |                    |                |                   |   |                 | C) cylange         |                            |
| STREET ADDRESS                           | COPY ALIENIA CITY DADICALLY  |                 | 1.3 \$  |                       | 1.3 STREET ADDRESS |                |                   |   |                 |                    |                            |
| OTY-ST-ZIP                               | REYNOLDSBURG OH 43068  |                 |   |                       |                    |                |                   |   |                 |                    |                            |
| TITLE                                    | <b>VT</b> .  |                 | ☐ DELETE 217  |                       |                    |                |                   | <b>6.00000</b>                            |                 | Change             | Addition                   |
| NAME                                     | SOSH, MICHAEL F.   |                 |   |                       | 22 NAME            |                |                   | ., 10, 10, 10, 10, 10, 10, 10, 10, 10, 10 | /31/95-         | -01006             | -012                       |
| STREET ADDRESS                           |  |                 |   | 23 STRE               |                    |                |                   | **  | <b>***</b> 81.2 | 5 ****             | 61.25                      |
| CITY-ST-ZIP<br>TITLE                     | REYNOLDSBURG OH 43068  |                 | DELETE  | 2 4 CITY<br>3 1 TITLE |                    | ·              |                   |   |                 | ☐ Change           | ☐ Addition                 |
| NAME                                     | KOEGLER, RONALD P  |                 | _   | 3 2 NAME              |                    |                |                   |   |                 |                    | _                          |
| STREET ADDRESS                           | 3954 AMERICANA PARKWAY   |                 |   | 33 STRE               | ET ADD             | RESS           |                   |   |                 |                    |                            |
| CITY-ST-ZIP                              | REYNOLDSBURG OH 43068  |                 |   | 34 CITY               | - ST - ZIP         |                |                   |   |                 |                    |                            |
| TITLE                                    | V  |                 | DELETE  | 4.1 TITLE             |                    | -              |                   |   |                 | Change             | Addition                   |
| NAME                                     | SELID, PAUL R.<br>  6954 AMERICANA PARKWAY                                   |                 |   | 4. 2 NAM              |                    | occe           |                   |   |                 |                    |                            |
| STREET ADDRESS<br>CITY-ST-ZIP            | REYNOLDSBURG OH 43068  |                 |   | 4.3 STRE              |                    |                |                   |   |                 |                    |                            |
| TITLE                                    | VS   |                 | ☐ DELETE  | 5 1 TITLE             |                    |                |                   |   |                 | ☐ Change           | ☐ Addition                 |
| NAME                                     | VANAUKEN, BRADLEY A.   |                 |   | 5 2 NAME              |                    |                |                   |   |                 |                    |                            |
| STREET ADDRESS                           | 6954 AMERICANA PARKWAY   |                 |   | 53STRE                |                    | ress           |                   |   |                 |                    |                            |
| C/TY-ST-ZIP                              | REYNOLDSBURG OH 43068  |                 | [] No. tro  | 5.4 CITY-             |                    |                |                   | <b></b>                                   |                 |                    | □ 433%                     |
| TITLE                                    | TUONDOON MADY D  |                 | ☐ DELETE  | 6 1 TITLE             |                    |                |                   | ı i                                       |                 | ☐ Change           | ☐ Addition                 |
| NAME<br>STREET ADDRESS                   | THOMPSON, MARK D<br>6954 AMERICANA PARKWAY                                   |                 |   | 63STRE                |                    | RESS           | 7 0               | 10,000                                    | <i>i</i> 0.     | (10)               |                            |
| CITY-ST-ZIP                              | REYNOLDSBURG OH 43068  |                 |   | 6.4 CITY-             |                    |                | j. ()             | 13414                                     | 7 7             | THE                |                            |
|  | certify that the information supplied  | vith this fil   | ing does not qualify for t  |                       |                    | tated in Sc    | ection 119.07     | (3)(i), Florida Statut                    | es. I further o | ertify that the ir | nformation                 |

2/18/99 6/4/242-37/8