

760927

(Requestor's Name)

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☐ PICK-UP

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(Business Entity Name)

(Document Number)

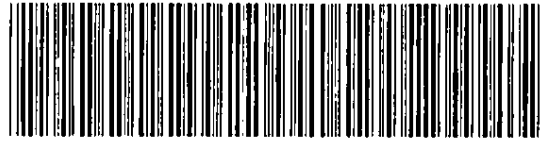
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J. HORNE
MAY - 5 2023

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2023 MAY -4 AM 9:40
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TALLAHASSEE

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2023 MAY -4 AM 11:58
SECRETARY
TALLAHASSEE

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312

(850) 656-4724

DATE 05/04/2023

****WALK IN****

ENTITY NAME Florida State Association of Parliamentarians, Inc.

DOCUMENT NUMBER _____

****PLEASE FILE THE ATTACHED AND RETURN****

XXXXXX

Plain Copy

Certified Copy

Certificate of Status

****PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY****

Certified Copy of Arts & Amendments

Certificate of Good Standing

****APOSTILLE / NOTARIAL CERTIFICATION****

COUNTRY OF DESTINATION _____

NUMBER OF CERTIFICATES REQUESTED _____

TOTAL OWED \$43.75

ACCOUNT #: I20160000072

S. B. J. P.

Please call Tina at the above number for any issues or concerns. Thank you so much!

**AMENDED AND RESTATED ARTICLES OF INCORPORATION
OF
FLORIDA STATE ASSOCIATION OF PARLIAMENTARIANS, INC.
Doc # 766927**

2023 MAY -4 PM 4:00
SECRETARY
TALLAHASSEE, FL
FILED

**ARTICLE I
CORPORATE NAME**

The name of this corporation shall be FLORIDA STATE ASSOCIATION OF PARLIAMENTARIANS, INC.

**ARTICLE II
CORPORATE PURPOSE**

This association is organized exclusively for the educational purposes of studying, teaching, promoting and disseminating the philosophy and principles underlying the rules of deliberative assemblies, and carrying out such other activities as may be necessary or useful in the furtherance of these purposes in accordance with Section 501(c)(3) of the Internal Revenue Code, or a corresponding section of any future tax code, and to promote the object and educational programs of NATIONAL ASSOCIATION OF PARLIAMENTARIANS (NAP), and to be the NAP association for Florida.

**ARTICLE III
PRINCIPAL PLACE OF BUSINESS ADDRESS AND MAILING ADDRESS**

The principal place of business and mailing address of the corporation shall be located in the State of Florida as approved from time to time by the board of directors. The current principal place of business and mailing address of the corporation is located at 6703 121st Ave E, Parrish, FL 34219.

**ARTICLE IV
OFFICERS AND DIRECTORS**

The directors shall include the officers elected by the members consisting of at least a president, vice-president, and recording secretary in addition to other officers and directors, as specified in the bylaws. The affairs of the corporation shall be managed by the board of directors subject to the approval of the members of the corporation, as provided in the bylaws.

ARTICLE V
AMENDMENT

These Articles of Incorporation may be amended by a majority vote at a membership meeting.

ARTICLE VI
DISSOLUTION

Upon the dissolution of the corporation, the board of directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code, or a corresponding section of any future tax code, as the board of directors shall determine. Any such assets not so disposed of shall be disposed of by the court of competent jurisdiction in the county in which the principal office of the corporation is located, exclusively for such purposes or to such organization or organizations, as said court shall determine which are organized and operated exclusively for such purposes.

CERTIFICATE

Pursuant to Section 617.1007, F.S., the undersigned certifies that these Amended and Restated Articles of Incorporation of FLORIDA STATE ASSOCIATION OF PARLIAMENTARIANS, INC. (1) contain amendments that require member approval, (2) were approved by the members on April 24, 2023, and (3) the number of votes cast by the members for such amendments was sufficient for approval. I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155, F.S.

Stephanie King, PRP
Stephanie King

4/25/2023
Date