2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

Mar 13, 2008 8:00 am Secretary of State 03-13-2008 90031 020 ****61.25

| DOCUMENT # 766899 1. Entity Name SEAWINDS CONDOMINIUM ASSOCIATION, INC. | | | | | | 03-13-2008 | 90031 020 *** | *61.25 |
|--|---|---|---|----------------------------------|--|---|--|--|
| Principal Plac 10044 S OCI JENSEN BCH | or US | | ₹003 | | NI 84311 81321 81311 81371 813 | J) Alfillej aj left | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02272008 | Chg-NP | CR2E037 (12/0 | 06) |
| City & State | | City & State | | | 4. FEI Numbe 59-2454 | | | Applied For Not Applicable |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | | | Additional | |
| | 6. Name and Address of Current I | Registered Agent | | | 7. Name and | Address of New F | Registered Agent | <u>'</u> |
| | | | Name | | | - | | |
| GASSMANN, KATHLEEN A JONE COVINETH 601-A PINCREST CIRCLE JUPITER DE 33458 COVINETH GOOGE + ASSOC. Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 401 East Ocean Blud | | | | | | | | |
| | Stuart | FL 34994 | City | | | | FL Zip (| Code |
| SIGNATURE | sonaphe, typed or printed nempto registered agent a | and title if applicable. (NOTE | : Registered Agent sign | ature required | when reinstating) | managan e sanaga | 3/10/08 | okus od obla iskla e e |
| | Filing Fee is \$61.25 Due by May 1, 2008 | 9. Election Cam Trust Fund C | paign Financing ontribution. | | \$5.00 May Be Added to Fees | | Make check payab rida Department o | |
| 10. | OFFICERS AND DIF | | 11. | | ADDITIONS/CHA | NGES TO OFFICE | ERS AND DIRECTOR | S IN 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MOORADIN, HARRY 1044 S. OCEAN DR #1008 JENSEN BEACH, FL 34957 | ©⊠ -Qelete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | YER 1000 | BRA, JOHNSON THE | OHN OCEAN D DEACH - 1 | □ Char R = 1101 Fc 3495 | • ¬ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD SPERANZA, VIOLA 10044 S. OCEAN DR (404) JENSEN BEACH, FL 34957 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Char | |
| TITLE NAME STREET ADDRESS- CITY-ST-ZIP | SD SHULMAN, SANDRA -10044:S:-OCEAN DR JENSEN BEACH, FL 34957 | □ Delete | TITLE NAME SYREET ADDRESS CITY-ST-ZIP | D | | | Char | nge Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD BRANCATO, THOMAS 10044 S. OCEAN DR #1005 JENSEN BEACH, FL 34957 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Char | nge 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D VARS, JOSEPH 110044 S OCEAN DR #308 JENSEN BEACH, FL 34957 | € Celete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | IDY ICEAN DI ICEACH - 1 | Char Char | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | - | ☐ Char | nge 🔲 Addition |
| 12. I hereby of indicated of the cor | certify that the information supplied with I on this report or supplemental report is rporation or the receiver or trustee empo | this filing does not qualify for true and accurate and that make wered to execute this report : | the exemptions by signature shall as required by Cl | contained have the s | in Chapter 119, same legal effect Florida Statutes | Florida Statutes. It as if made under so and that my name | I further certify that the cath; that I am an off the appears in Block 1 | ne information ficer or director 10 or Block 11 if |