## FILE NOW: FILING FEE IS \$61.25

Mailing Address

P. O. BOX 171

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

C/O JACKSON COUNTY SHERIFFS DEPT.

## **DOCUMENT # 766887**

1. Corporation Name

Principal Place of Business

% JACKSON COUNTY SHERIFFS DEPT.

CRIMESTOPPERS OF JACKSON COUNTY, INCORPORATED

US		FL 32947-U171		MARIANNA FL 32447-0171 US					A TORNIA LOGIS OTTER CHEEK TOUCH HOUST OFFE STATE CHEEK CHEEK OLOGIS CHEEK STOUL SECT.			
2.	Principal Place of Business				lailing Address				3. Date Incorporated or	s Qualified		
21				26					02/08/1983	Qualified		
	Suite, Apt. #, etc.				Suite, Apt. #, etc.				4. FEI Number			
22	22				27				59-2412235		<del></del>	oplied For
(	City & State				City & State							ot Applicable
23				28				5. Certifcate of Status I	Desired 🗌		Additional equired	
_	Zip		Country	Zi	p	Count	trv		6 Flories Commission 5			
24		25		29		30	•		Election Campaign F Trust Fund Contribut		\$5.00	
		9. Name an	d Address of Current	Register	gistered Agent				10. Name and Address		Added	to Fees
		ers, egg, e	الأشيد سياقيا الأ			8	11	Name	The state of the s	or now registers	id Agent	
ANDREASEN, ARLAND												
3519 CAVERNS RD				ana Y	Street Ad			Street Addres	ss (P.O. Box Number is No	ot Acceptable)		
EAST JACKSON STREET					•	8	3			<del></del>		· · · · · · · · · · · · · · · · · · ·
M	ΙΔΡΙΔΝΝ	NA FL 32446	•			Ĺ					·	
•••		W17 C 02110				8-	4	City			85 Zip (	Code
11.0	Pursuant	t to the provisions	of Sections 617 0502	and 617 1	508 Florida Statuto	s the char		named same	ration submits this stateme	<u></u> ,		
54 6	agent. I a	am familiar with, a	or both, in the State of and accept the obligation inted name of registered agent at	ns of, Se	ction 617.0503, Flori	da Statute	s.	ne corporation	Ta board of directors. Mien	eby accept the app	oiniment ac re	nietorod /
12.			OFFICERS AND			13.	ent s	signature required v		DATE		
TITLE	-	D			DELETE	1.1 TITLE	_		ADDITIONS/CHANGE	S TO OFFICERS A		
NAME		HATTON, MIK	F			1.2 NAME		İ	िसंस्ता क्षेत्र		☐ Change	☐ Addition
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NAME	•	SMITH, EDNA			LJ DECENE			ľ			☐ Change	Addition
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	81879A5	DUNKLE; BILL	*			3.1 TITLE		ľ			☐ Change	Addition
1,73	ADDRESS	CLARKSVILLE		M()		3.2 NAME		1				
	T-ZIP	MARIANNA FL	· · · · ·			3.3 STREE						
	RAM:	D. Ship		<del></del>	☐ DELETE	3.4. CITY-S	ST-Z	<u>7P</u>				
	1	CORBIN, JOH	M		L. DELETE	4.1 TITLE		•			☐ Change	☐ Addition
N JA	ADDRESS				· ·	4. 2 NAME		į	et level in	. to pare so to	- " + F F 11 5181	t ditter raper
		4475 LAFAYET	l IE	E 5	3.1	4.3 STREET	TAD	DRESS		V 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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		D		•	☐ DELETE	5.1 TITLE					☐ Change	Addition
NAME		FAGAN, JOE	·-			5.2 NAME						
		2862 PENN A	_			5.3 STREET						}
CITY-ST		MARIANNA FL				5.4 CITY-ST	T-ZI	Р	<u> </u>			
TITLE ,		D711	7.		☐ DELETE	6.1 TITLE					Change	Addition
NAME	*	ANDREASEN,		•		6.2 NAME		ĺ			-	_
STREET.	ADDRESS .	AIR RASE HIGH	HWΔY		•	63 STREET	r an	UDE66				

**FILED** Feb 05, 1999 8:00am **Secretary of State** 

02-05-1999 90024 018 \*\*\*\*61.25

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with appaddress, with all other like empowered.

6.4 CITY-ST-ZIP

<u>Marianna Fl</u>