## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

766873

(4)

GREATER KEYSTONE CHAPTER #3555 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.

Principal Place of Business		Mailing Address				r comin redick dring dien rann range bill graft fildt bratt graft bigit drift (62)			
17702 SIMMS ROAD ODESSA FL 33556		17702 SIMMS ROAD ODESSA FL 33556			3. Date incorporated or Qualified	<del> </del>		15.00	
						02/08/1983			
						4. FEI Number			Applied For
						95-3795770		П	Not Applicable
2. Principal P	lace of Business	2a. Mailing Address						5 Additional	
21		26				5. Certificate of Status Desired			Required
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<del></del>			6. Election Campaign Financing \$5.00 May Be			
City & State		27	7-7-0-7-1			Trust Fund Contribution			
23		City & State	<del></del>			7. Is this nonprofit corporation a homeowners association?			
Zip	Country Zip Ci			Country  8. This corporation owes or has paid the current year Intangible			1-1		
24	25			٠ ´		Personal Property Tax due June		ntyear Yes	Intangible ☐ No
	9. Name and Address of Curren	11.	- J			10. Name and Address of New Reg			
				81	Name		_		•
BINDER,	HENRY			82	Street Add	ress (P.O. Box Number is Not Acceptable	(n)		
	IMMS ROAD		] •2   3			iless (F.O. Box Northber is Not Acceptable	<del>0</del> )		
ODESSA FL 33556			Ī			***************************************			
				B4	City		-	85 Z	ip Code
44 Durawant	to the mind delices of Continue C17 OFO	0 012 1500 Fileda Builda				and the state of t	_FL_		,
office or re agent. I a	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was a ations of, Section 617.0503, Flo	uthorized rida Stat	d by utes.	the corporal	poration submits this statement for the pution's board of directors. I hereby accept	t the appoir	nangini ntment	as registered
SIGNATURE				,					
Signature, typed or printed name of registered agent and title it applicable (NOTE: Ro  12. OFFICERS AND DIRECTORS				ogistered Agent eignature requ		ADDITIONS/CHANGES TO OFFICE	DATE ERS AND D	IBECT	ORS IN 12
TITLE	SD	DELETE	1.1 TETLE		Ť	Director		Chang	
NAME	GENRE, LARRY	<del></del>	1.2 NA		١ī	Dorothy Jackson			_
STREET ADDRESS	19030 ROGERS ROAD		1.3 STREET		ADDRESS 3	19110 Rogers Road dessa FL 33556			
CITY - ST - ZIP	ODESSA FL 33556		1.4 CITY-		-ZIP C	dessa FL 33556			
TITLE	TD	☐ DELETE	2.1 TII	LE				Chang	e Addition
NAME	BRUCE L. SKINNER		2.2 NAME						
STREET ADDRESS	18026 BROWN RD.		2.3 STREET		ADDRESS				
CITY - ST - ZIP	ODESSA FL		2. 4 CITY -		T-ZIP				
TITLE	D	<b>▼</b> DELETE	3.1 TITLE					Chang	e 🗌 Addition
NAME	FRED 68HOENBORN -		3.2 NAME						
STREET ADDRESS	8410 N. MOBLEY RB.		3.3 STREET		- 1				
CITY-ST-ZIP	ODESSA: FL	☐ DELETE	3.4. CITY-1		T- ZIP		<del></del>	Chass	e Addition
TITLE NAME	d Mayre Minardi	U DECENE	4.1 TITLE				L	_ Chang	e L. Addition
	17504 DARBY LANE		4. 2 NAME		100BLGC				
STREET ADDRESS CITY-ST-ZIP	LUTZ FL		4.3 STREET						
TITLE	VPD	DELETE	4.4 CITY-S 5.1 TITLE		- ¿IP			Chang	e Addition
NAME	AINIAN KORTUM	an Acres	5.2 NA				<u></u>	_ 0,4418	
STREET ADDRESS	45446_LAKESHORE-VILLA-OIR	<b>!</b>			ADDRESS				
CITY-ST-ZIP	TAMPA FE	<del>.</del>	5.4 CII						
TITLE	PD	☐ DELETE	6.1 1(1					Chang	e Addition
NAME	ELSIE SKINNER		6.2 NA		İ			·	
STREET ADDRESS	18026 BROWN RD.		6.3 ST	REET A	NDDRESS				
	AD-2004 E4				1				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coveration or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

and offering

April 8, 1998 813 920-6422

**FILED** 

Apr 23 1998 8:00am

Secretary of State

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