

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JENNIFER B. MANTON  
Secretary of State  
1995

APPROVED  
AND  
FILED

SEP 14 1995

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 766598

(7)

FLORIDA CULTURAL ACTION ALLIANCE, INC.

DO NOT WRITE IN THIS SPACE

|                                                                    |  |                                                                    |  |                                                                                            |  |                                                                     |  |
|--------------------------------------------------------------------|--|--------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 1. Principal Place of Business                                     |  | 2a. Mailing Address                                                |  | 3. Date Incorporated or Qualified                                                          |  | 3a. Date of Last Report                                             |  |
| 5600 N. DIXIE #1410 (33407)<br>PO BOX 2131<br>W. PALM BCH FL 33402 |  | 5600 N. DIXIE #1410 (33407)<br>PO BOX 2131<br>W. PALM BCH FL 33402 |  | 01/19/1983                                                                                 |  | 05/01/1994                                                          |  |
| 2. Principal Place of Business                                     |  | 2a. Mailing Address                                                |  | 4. FEI Number                                                                              |  | Applied For                                                         |  |
| 21 State: Apt. # etc.                                              |  | 26 State: Apt. # etc.                                              |  | 59-2335448                                                                                 |  | Not Applicable                                                      |  |
| 22 City & State                                                    |  | 27 City & State                                                    |  | 5. Certificate of Status Desired                                                           |  | \$8.75 Additional Fee Required                                      |  |
| 23 City & State                                                    |  | 28 City & State                                                    |  | 6. Election Campaign Financing Trust Fund Contribution                                     |  | \$5.00 May Be Added to Fees                                         |  |
| 24 City & State                                                    |  | 29 City & State                                                    |  | 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status                                          |  | \$68.75 Supplemental Fee Not Required                               |  |
| 25 City & State                                                    |  | 30 City & State                                                    |  | 8. This corporation has authority for filing this report under § 130.022, Florida Statutes |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |

|                                                               |  |                                                        |  |
|---------------------------------------------------------------|--|--------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent               |  | 10. Name and Address of New Registered Agent           |  |
| LONG, SHERRON<br>5600 N. DIXIE, #1410<br>W. PALM BCH FL 33407 |  | 81 Name                                                |  |
|                                                               |  | 82 (Street Address, P.O. Box Number is Not Acceptable) |  |
|                                                               |  | 83                                                     |  |
|                                                               |  | 84 City                                                |  |
|                                                               |  | FL 85 Zip Code                                         |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

|                            |                             |                                                       |                                                                   |
|----------------------------|-----------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| TITLE                      | D                           | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | STAVROS, PAUL               | 1 NAME                                                |                                                                   |
| STREET ADDRESS             | ONE BEACH DRIVE, S.E.       | 1 STREET ADDRESS                                      |                                                                   |
| CITY, ST, ZIP              | ST. PETERSBURG FL           | 1 CITY, ST, ZIP                                       |                                                                   |
| TITLE                      | PD                          | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | STEINBERG, MARK             | 2 NAME                                                |                                                                   |
| STREET ADDRESS             | 1401 NW 22ND ST.            | 2 STREET ADDRESS                                      |                                                                   |
| CITY, ST, ZIP              | MIAMI FL                    | 2 CITY, ST, ZIP                                       |                                                                   |
| TITLE                      | VD                          | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DAVIDSON, TIPPEN            | 3 NAME                                                |                                                                   |
| STREET ADDRESS             | 901 6TH STREET              | 3 STREET ADDRESS                                      |                                                                   |
| CITY, ST, ZIP              | DAYTONA BEACH FL            | 3 CITY, ST, ZIP                                       |                                                                   |
| TITLE                      | D                           | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | RAY, WILLIAM                | 4 NAME                                                |                                                                   |
| STREET ADDRESS             | 1555 PALM BEACH LAKES BLVD. | 4 STREET ADDRESS                                      |                                                                   |
| CITY, ST, ZIP              | WEST PALM BEACH FL          | 4 CITY, ST, ZIP                                       |                                                                   |
| TITLE                      |                             | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                             | 5 NAME                                                |                                                                   |
| STREET ADDRESS             |                             | 5 STREET ADDRESS                                      |                                                                   |
| CITY, ST, ZIP              |                             | 5 CITY, ST, ZIP                                       |                                                                   |
| TITLE                      |                             | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                             | 6 NAME                                                |                                                                   |
| STREET ADDRESS             |                             | 6 STREET ADDRESS                                      |                                                                   |
| CITY, ST, ZIP              |                             | 6 CITY, ST, ZIP                                       |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of changed, or of new attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

VP 4-19-95 407-248-6231  
Date (Day/Month/Year)