

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 766554 (0)

1. Corporation Name

MARTIN MEMORIAL HEALTH SYSTEMS, INC.

Principal Place of Business

Mailing Address

301 HOSPITAL AVE  
STUART FL 34994

PO BOX 9010  
STUART FL 34996

APPROVED  
AND  
FILED

95 MAY -1 PM 12:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

900001476569  
-05/04/95--01134--001  
\*\*\*\*705.00 \*\*\*\*\*61.25  
DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                   |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>01/14/1983                                                                                                                   | 3a. Date of Last Report<br>02/08/1994 |
| 4. FEI Number<br>59-2307522                                                                                                                                       | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                      | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                             | \$5.00 May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                                       | \$68.75 Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |

9. Name and Address of Current Registered Agent

HARMAN, RICHMOND M.  
301 HOSPITAL AVE  
STUART FL 34994

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reselecting)

DATE

12. OFFICERS AND DIRECTORS

|                 |                          |
|-----------------|--------------------------|
| TITLE           | D                        |
| NAME            | FERGUSON, KENNETH        |
| STREET ADDRESS  | 1152 SW PELICAN CRESCENT |
| CITY - ST - ZIP | PALM CITY FL             |
| TITLE           | TD                       |
| NAME            | SWIFT, GEORGE H III      |
| STREET ADDRESS  | 2363 E OCEAN BLVD        |
| CITY - ST - ZIP | STUART FL                |
| TITLE           | VCD                      |
| NAME            | VAN TILBURG, WILLIAM     |
| STREET ADDRESS  | 6353 CANTERBURY LANE     |
| CITY - ST - ZIP | STUART FL                |
| TITLE           | SD                       |
| NAME            | LONG, WILLIAM C.         |
| STREET ADDRESS  | 1010 NE DIKE HWY.        |
| CITY - ST - ZIP | JENSEN BEACH FL          |
| TITLE           | PD                       |
| NAME            | HARMAN, RICHMOND M.      |
| STREET ADDRESS  | 301 HOSPITAL AVENUE      |
| CITY - ST - ZIP | STUART FL                |
| TITLE           | CD                       |
| NAME            | HORTON, MARY JO          |
| STREET ADDRESS  | 2826 SW EGRET POND CIR   |
| CITY - ST - ZIP | PALM CITY FL             |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                            |                                                                              |
|--------------------|----------------------------|------------------------------------------------------------------------------|
| 11 TITLE           | D                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            | Woodruff, Alan J.          |                                                                              |
| 13 STREET ADDRESS  | 3990 Joe's Point Road      |                                                                              |
| 14 CITY - ST - ZIP | Stuart, FL 34996           |                                                                              |
| 21 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME            |                            |                                                                              |
| 23 STREET ADDRESS  |                            |                                                                              |
| 24 CITY - ST - ZIP |                            |                                                                              |
| 31 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME            |                            |                                                                              |
| 33 STREET ADDRESS  |                            |                                                                              |
| 34 CITY - ST - ZIP |                            |                                                                              |
| 41 TITLE           | SD                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME            | BOUGHNER, LEE              |                                                                              |
| 43 STREET ADDRESS  | 1918 SW CRANE CREEK AVENUE |                                                                              |
| 44 CITY - ST - ZIP | PALM CITY, FL 34990        |                                                                              |
| 51 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME            |                            |                                                                              |
| 53 STREET ADDRESS  |                            |                                                                              |
| 54 CITY - ST - ZIP |                            |                                                                              |
| 61 TITLE           |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME            |                            |                                                                              |
| 63 STREET ADDRESS  |                            |                                                                              |
| 64 CITY - ST - ZIP |                            |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

R.M. Harman, President

DATE

Signature (Typed Name)