1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 766490

1. Corporation Name

BOARDWALK OWNERS ASSOCIATION, INC.

| Prin | cipa | al Pla | 1Ç8 | of | Busin |
|------|------|--------|-----|----|-------|
| 715 | S | OCE | AN | DF | ₹. |
| FT. | PIE | RCE | FL | 34 | 949 |

Mailing Address

ADVANTAGE PROPERTY MGT PO BOX 65 JENSEN BEACH FL 34958

FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90020 011 ****61.25

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| | | US | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
|---|--|-----------------------|---------------------------------------|----------------|--|--|--|-----------------------------|-----------------------|---------------------------|--|
| Principal Place of Business 2a. Mailing Address 21 26 | | | | | | 3. Date incorporated or Qualifed 01/11/1983 | | | | | |
| 21 Suite Apt # etc | | | Suite, Apt. #, etc. | | | | 4. FEI Number | | | Applied For | |
| Suite, Apt. #, etc. | | | ¬ ' ′ | | | - 1 | 65-0044683 | | | Not Applicable | |
| ¬ •··, ·· · · · · · · · · · · · · · · · · | | | City & State | | | | 5. Certificate of Status Desired | \$8.75 Add | | 1 | |
| 23 | Country | Zip | | Country | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be | |
| ─ ` | | | | ¬ ` ` | · | | | | d to Fees | | |
| 24 25 29 30 | | | | <u> </u> | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | Name | | | | | | |
| CODTE 1 | ODDAINE L | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | Orraine H. Ge property management | | | 62 | Sueer | Audies | (F.O. DOX Humber is Hot Nowspace | | | | |
| | BUSINESS PARK PLACE | | | 83 | | | | | | | |
| . — | BEACH FL 34957 | | | | Cit. | | | | 85 Z | ip Code | |
| JENJEN E | DEAGN 1'L 34501 | | | 84 | City | | | FL | | p 5504 | |
| office or re | to the provisions of Sections 617.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | t Florida. Suc | h change was auti | nonzed by | tne corp | corpora coration's | ation submits this statement for the s board of directors. I hereby accept | purpose of of the appoin | changing ntment as | its registered registered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if earlicab | (NOTE: R | edistaned Agen | signature a | required wit | nen reinstating) | DATE . | | | |
| 12. | OFFICERS AND | | · · · · · · · · · · · · · · · · · · · | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | D DIREC | TORS IN 12 | |
| TITLE | VPD | <i>-</i> | DELETE | 1.1 TITLE | | -57 | | | Chang | | |
| NAME | BAERTL, OTMAR | | | 1.2 NAME | | - | | | • ` | į | |
| STREET ADDRESS | 715 S OCEAN DR, #M | | | 1.3 STREET | ADDRESS | | · | | | | |
| CITY-ST-ZIP | FT. PIERCE FL | | | 1.4 CITY-ST | | | | | | J | |
| TITLE | PD PD | ··· | DELETE | 2.1 TITLE | | | | <u> </u> | Chang | e Addition | |
| NAME | HOHLFELD, SEIGRUN | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 715 S OCEAN DR #A | | | 2.3 STREET | ADDRESS | | | | | | |
| _CITY-ST-ZIP | FT. PIERCE FL | | | 2. 4 CITY-S | | | manage of the second se | | | | |
| TITLE | STD | | DELETE | 3.1 TITLE | | VP | <u>D</u> | | Chang | ge 🔲 Addition | |
| NAME | FULLER, EUGENE | | | 3.2 NAME | | 1 . | | - | • | ļ | |
| STREET ADDRESS | 715 S. OCEAN DRIVE #I | | | 3.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | FORT PIERCE FL | | | 3.4. CITY-S | | | | | | | |
| TITLE | 1 W. 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | DELETE | 4.1 TITLE | | | | | ☐ Chang | ge | |
| NAME | | | | 4. 2 NAME | | 1 | | | | ļ | |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | s | | | | | |
| CITY-ST-ZIP |] | | | 4.4 CITY-S | -ZIP | J | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | ***** | T - | <u> </u> | | ☐ Chang | ge | |
| NAME | | • | | 52 NAME | | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | 3 | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | r-ZIP | | | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | | | Chang | ge Addition | |
| NAME | 1 80 7 8 8 W | | • | 6.2 NAME | | | } | | | | |
| | | . 1 | | 6.3 STREET | ADDRESS | s | 1 | | | | |
| | 5 1960 N. S. | | | 6.4 CITY-S | r-ZIP | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Dzytime Phone #