

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 22, 2007 8:00 am**  
**Secretary of State**

02-22-2007 90028 039 \*\*\*\*\*61.25

|                                                                          |                                                                                   |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 766437</b>                                                 |  |
| 1. Entity Name<br><b>AQUA ISLES MOBILE HOME OWNERS ASSOCIATION, INC.</b> |                                                                                   |

|                                                                                                    |                                                                                        |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>900 AQUA ISLES BLVD<br/>LOT D-11<br/>LABELLE FL 33935<br/>US</b> | Mailing Address<br><b>900 AQUA ISLES BLVD<br/>LOT D-11<br/>LABELLE FL 33935<br/>US</b> |
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|-------------------------------------------------------------------------------|---------------------------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br><b>900 Aqua Isles Blvd.</b> | 3. Mailing Address<br><b>900 Aqua Isles Blvd.</b> |
| Suite, Apt. #, etc.<br><b>Lot D-11</b>                                        | Suite, Apt. #, etc.<br><b>Lot D-11</b>            |

1st MOORE CR2E037 (10/06)

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| City & State<br><b>LA Belle, FL.</b> | City & State<br><b>LA Belle, FL.</b> |
| Zip<br><b>33935</b>                  | Country<br><b>Hendry</b>             |

|                                    |                                                        |
|------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2348480</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b> |
|-----------------------------------------------------------|---------------------------------------|

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|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>BURKHART, JOHN<br/>900 AQUA ISLES BLVD<br/>LOT D11<br/>LABELLE FL 33935</b> | 7. Name and Address of New Registered Agent<br>Name<br><b>John BURKHART</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>900 Aqua Isles<br/>Lot D-11</b><br>City<br><b>LA Belle</b> FL Zip Code<br><b>33935</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                        |                                                                                                                        |                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>Make Check Payable to<br/>Florida Department of State</b> |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                       |                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                               |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | P<br>BURKHART, JOHN S<br>900 AQUA ISLES BLVD D11<br>LABELLE FL 33935<br><b>President</b>            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | S<br>RUMMEL, PAT<br>900 AQUA ISLES BLVD<br>LABELLE FL 33935<br><b>Secretary</b>                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>MARIAN GREENE<br/>900 Aqua Isles Lot H-5<br/>LA Belle, FL. 33935<br/>Secretary</b>         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | T<br>CRAIG, DON<br>900 AQUA ISLES BLVD<br>LABELLE FL 33935<br><b>Lot A-3<br/>Acting Treasurer</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | D<br>WEBSTER, RONALD<br>900 AQUA ISLES BLVD B15<br>LABELLE FL 33935<br><b>Lot B-15<br/>Director</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>DON CRAIG<br/>900 Aqua Isles Blvd<br/>LA Belle, FL. 33935<br/>Lot A-03</b>                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | D<br>SYPUOT, BERYL<br>900 AQUA ISLES BLVD<br>LABELLE FL 33935<br><b>Lot A-35<br/>Director</b>       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>KEN BRIGHAM<br/>900 Aqua Isles Blvd<br/>LA Belle, FL. 33935<br/>Director</b>               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | D<br>PARK, RODGER<br>900 AQUA ISLES BLVD<br>LABELLE FL 33935                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>RON SPALDING<br/>900 Aqua Isles Blvd<br/>LA Belle, FL. 33935<br/>Lot E-22<br/>Director</b> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **John S. Burkhardt** **John S. Burkhardt** **Feb. 8, 2007**