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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 766408**

Corporation Name

CORNELL CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Busines                 |
|--|
| 3864 SHERIDAN STREET<br>HOLLYWOOD FL 33021 |
| 110  |

Mailing Address

3864 SHERIDAN STREET HOLLYWOOD FL 33021

## FILED Mar 01, 1999 8:00 am Secretary of State

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|--|--|

| 2. Principal Pl        | lace of Business               |   | 2a.      | Mailing Ad  | ddress          |                          | _        | _                        |                     | Date Incor                 |            | or Qua   | lifed     | ·       |                            | ,           |
|------------------------|--------------------------------|---|----------|-------------|-----------------|--------------------------|----------|--------------------------|---------------------|----------------------------|------------|----------|-----------|---------|----------------------------|-------------|
| 21                     |                                |   | 26       |             |                 |                          |          |                          | (                   | 01/05/19                   | <u>183</u> |          |           |         | :                          |             |
| Suite, Apt.            | #, etc.                        |   |          | Suite, Apt  | . #, etc.       |                          |          |                          |                     | FEI Numb                   |            |          |           |         | <u> </u>                   | lied For    |
| 22                     |                                |   | 27       |             |                 |                          |          |                          | ;                   | 59-2321                    | 267        |          |           |         |                            | Applicable  |
| -City & State          | e                              |   |          | City & Sta  | ite             |                          | ~        |                          | 5.                  | Certifcate                 | of Statu   | s Desire | ed E      | ]-:     | <b>\$8,7</b> 5-A<br>Fee Re |             |
| 23                     |                                |   | 28       |             |                 |                          |          |                          |                     |                            |            | `        | <u> </u>  |         |                            | <del></del> |
| Zip                    |                                | Country   | $\vdash$ | Zip         | -               | _ Country                |          |                          | ì                   | Election C                 |            |          | cing [    | ]       | \$5.00 Added to            |             |
| 24                     | 25                             |   | 29       |             | . 3             | 0]                       |          |                          |                     | Trust Fund<br>Name and     |            |          | ou Pec    | letered |                            | ) F885      |
|                        | 9. Name and                    | Address of Current                              | Regis    | stered Age  | nt              | 81                       | N        | lame                     | 10.                 | reame and                  | Auure      | 35 01 11 | OM ICON   | 3000    |                            |             |
|                        |                                |   |          |             |                 | "                        |          | _                        |                     |                            |            |          |           |         |                            |             |
|                        | Arshall D.                     |   |          |             |                 | 82                       | S        | treet Addre              | ess (P.             | O. Box Nu                  | mber is    | Not Ac   | ceptable  | ) .     |                            |             |
|                        | ridan street                   |   |          |             |                 | 83                       | <u> </u> | <del></del>              |                     |                            |            |          |           | •       | ···                        |             |
| HOLLYWO                | OD FL 33021                    |   |          |             |                 | 63                       |          |                          |                     |                            | Ý          |          |           |         | : '-                       |             |
|                        |                                |   |          |             |                 | 84                       | С        | ity                      |                     |                            |            |          | 2. *      | . Ei    | 85 Zip C                   | ode         |
|                        |                                |   |          |             |                 |                          |          |                          | 47                  | - 1 - 4- 41                |            | mant fa  | the pur   | POSC OF | changing its               | registered  |
| office or r            | paictared agent of             | of Sections 617.0502<br>or both, in the State o | it Horic | da Such cr  | iande was auti  | nonzea ov                | me       | amed corpo<br>corporatio | oration<br>on's boa | suomits tr<br>ard of direc | tors. I    | nereby a | accept th | e appoi | ntment as rec              | jistered    |
| agent. I a             | m familiar with, ar            | nd accept the obligati                          | ons of   | , Section 6 | 17.0503, Florid | ta Statutes              | i.       | ·                        |                     |                            |            | •        |           |         |                            | ,           |
| SIGNATURE              | •                              |   |          |             |                 |                          |          |                          |                     |                            |            |          | -         | DATE    |                            | <u> </u>    |
|                        | Signature, typed or prin       | ted name of registered agent                    |          |             | (NOTE: R        | 13.                      | nt sig   | nature required          |                     |                            | /CHAN      | GES TO   |           |         | D DIRECTO                  | RS IN 12    |
| 12.                    | DO                             | OFFICERS AND                                    | טאוט כ   |             | 7 DELETE        | 1.1 TITLE                |          | <u> </u>                 |                     |                            |            |          |           |         | Change                     | Addition    |
| TITLE                  | PD<br>  Platt, Marsh           | AALL D  |          | L           | J DEEC12        | 1.2 NAME                 |          | 1                        |                     |                            |            |          |           |         |                            |             |
| NAME                   |                                |   |          |             |                 | 1.3 STREE                | TAD      | nnece                    |                     |                            |            |          | <i>.</i>  |         | · · ·                      | •           |
| STREET ADDRESS         | 3864 SHERIDA                   |   |          |             |                 | 1.4 CITY-S               |          | 1                        |                     |                            |            |          |           |         |                            |             |
| CITY-ST-ZIP            | HOLLYWOOD                      | FL 33021  |          | ٦           | DELETE          | 2.1 TITLE                | 11-211   |                          |                     |                            |            |          |           |         | ☐ Change                   | ☐ Addition  |
| TITLE                  | ,                              | JOEDH   |          | L           | _ OCCETE        | 2.2 NAME                 |          |                          |                     |                            |            |          | •         |         |                            |             |
| NAME                   | PASSANTE, JO<br>2000 N. 47TH   |   |          |             |                 | 2.3 STREE                | T ADI    | DDEGG                    |                     |                            | ,          |          |           | •       | -                          |             |
| STREET ADDRESS         | 1                              |   |          |             |                 |                          |          |                          |                     | -                          |            |          |           |         |                            |             |
| CITY-ST-ZIP            | HOLLYWOOD                      | <u>rl</u>                                       |          |             | ] DELETÉ        | 2, 4 CITY-S<br>3.1 TITLE | 51-21    |                          |                     |                            |            |          |           | *       | ☐ Change                   | Addition    |
| TITLE                  | MELL. ALEXAN                   | IDED  |          | _           |                 | 3.2 NAME                 |          |                          |                     |                            |            |          |           |         |                            |             |
| NAME                   |                                |   |          |             |                 | 3.3 STREE                | TAD      | DDEGG                    |                     |                            |            |          |           |         |                            |             |
| STREET ADDRESS         | 1351 SW 74TH<br>  PLANTATION I |   |          |             |                 | 3.4. CITY-               |          |                          |                     |                            |            | •        |           |         |                            |             |
| CITY-ST-ZIP            | D.                             |   |          |             | DELETE          | 4.1 TITLE                | J+-Z     |                          |                     |                            |            |          |           |         | Change                     | Addition    |
| TITLE                  | HEDGES, RON                    | ם נאו   |          | _           | ·-              | 4, 2 NAME                |          |                          |                     |                            |            | •        |           |         |                            |             |
| NAME<br>CYDEET ADDRESS |                                |   |          |             |                 | 4.3 STREE                |          | ORESS                    |                     |                            |            |          |           |         | •                          |             |
| STREET ADDRESS         | HOLLYWOOD                      |   |          |             |                 | 4.4 CITY-5               |          | ł                        |                     |                            |            |          |           | •       | •                          |             |
| CITY-ST-ZIP<br>TITLE   | D                              | 1 C   |          | Г           | DELETE          | 5.1 TITLE                | -1-41    |                          |                     |                            | _          |          | •         |         | . Change                   | ☐ Addition  |
| NAME                   | PASSANTE, D                    | FRRA  |          | _           | - <del>-</del>  | 5.2 NAME                 |          |                          |                     |                            |            |          |           |         |                            |             |
| STREET ADDRESS         | <del></del>                    |   |          |             |                 | 5.3 STREE                | T ADI    | ORESS                    |                     |                            |            |          |           |         |                            |             |
|                        | HOLLYWOOD                      |   |          |             |                 | 5.4 CITY-5               |          |                          |                     |                            |            |          |           |         |                            |             |
| CITY-ST-ZIP<br>TITLE   | 1.OCC 11TOOD                   | <u> </u>  |          |             | DELETE          | 6.1 TITLE                |          |                          |                     |                            |            | :        |           |         | Change                     | Addition    |
| NAME                   | -                              |   |          |             |                 | 6.2 NAME                 |          |                          |                     |                            |            |          |           |         |                            | •           |
| STREET ADDRESS         |                                |   |          |             |                 | 6.3 STREE                | TAD      | DRESS                    |                     |                            |            |          | •         |         |                            | 2           |
| SINCE I NUUNESS        |                                |   |          |             |                 | 6.4 CITY-S               | ST- ZII  | <sub>P</sub>             |                     |                            |            |          |           |         |                            |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other the empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

15/99 9/983-22

SRZE037 (11/98)