## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT **DOCUMENT #766373**

1. Entity Name FLORIDA CHIROPRACTIC FOUNDATION FOR

EDUCATION AND RESEARCH, INC.



**FILED** Mar 27, 2006 8:00 am Secretary of State 03-27-2006 90242 036 \*\*\*\*70.00

| Į.   |   |  | ( ) ( ) ( ) ( ) ( ) ( )                                 |  |  |                            |                           |
|--|---|--|---|--|--|----------------------------|---------------------------|
| 217 N KIRKMAN RD #ONE 217                      |   | Mailing Address<br>217 N KIRKMAN RD #ON<br>ORLANDO, FL 32811 | NE<br>US  |  |  |                            | 1( <b>61 B</b>   JES)     |
| 2. Principal Place of Business 3. Mai          |   | 3. Mailing Address   |   |  |  |                            |                           |
| Suite, Apt. #, etc. Su                         |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                     |  | g-NP CR2E0   | 37 (11/05)                 |                           |
| City & State                                   |   | City & State   | City & State  |  | 3  | <del></del>                | plied For<br>t Applicable |
| Zip  | Country   | Zip  | Country   | 5. Certificate of Sta                              | tus Desired  | \$8.75 Addi                |                           |
|  | 6. Name and Address of Current Re   | gistered Agent   |   | 7. Name and Addre                                  | ess of New Registered  | Agent                      |                           |
| DDOMAL F                                       | SERDA MINOR   |  | Name  |  |  |                            |                           |
| 217 N KIR                                      | DEBRA MINOR<br>KMAN RD #ONE<br>D, FL 32811                                    |  | Street Add  | dress (P.O. Box Number is N                        | ot Acceptable)   |                            |                           |
|  |   |  | City  |  | FL   | Zip Code                   | <b>)</b>                  |
|  | named entity submits this statement for thions of registered agent.           | e purpose of changing its re                                 | egistered office or r                                   | egistered agent, or both, in the                   | he State of Florida. ‡am   | familiar with,             | and accept                |
| SIGNATURE                                      | Signature, typed or printed name of registered agent and                      | title if applicable. (NOTE:                                  | Registered Agent signature                              | e required when reinstating)                       | DATE   |                            |                           |
| Filing Fee is \$61.25<br>Due by May 1, 2006    |   |  | 9. Election Campaign Financing Trust Fund Contribution. |  | \$5.00 May Be Added to Fees  Make check payable to Florida Department of State |                            |                           |
| 10.  | OFFICERS AND DIREC  | CTORS  | 11.   | ADDITIONS/CHANGE                                   | S TO OFFICERS AND D  | IRECTORS IN                | 10                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PD DOUGHERTY, KEN 665 N DIXIE FREEWAY NEW SMYRNA BEACH, FL 32168              | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | ☐ Change                   | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | TD<br>LOOMIS, JIM<br>850 CONCOURSE PARKWAY S, S<br>MAITLAND, FL 32751         | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | ☐ Change                   | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>ARMSTRONG, ORLAND R<br>1401 N. ATLANTIC AVENUE<br>COCOA BEACH, FL 32931 | ☐ Delete   | TIITLE HAME STREET ADDRESS CITY-ST-ZIP                  | ormstrong, orla                                    | ind K  | Change                     | Addition                  |
| TITLE NAME STREET ADDRESS                      | D<br>DODD, DANIEL   | ☐ Delete   | TITLE NAME STREET ADDRESS                               |  |  | ☐ Change                   | ☐ Addition                |
| CITY-ST-ZIP                                    | JACKSONVILLE, FL 32204  |  | CITY-ST-ZIP   |  |  |                            |                           |
|  |   | Delete   | CITY-ST-ZIP   | VD<br>Edward Willia<br>217 N. Kirkn<br>Orlando, FL | ms<br>nan Rd., S<br>. 32811-1  | □ Change<br>?k. One<br>198 | Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

BROWN, DEBRA MINOR

ORLANDO, FL 32811

217 N KIRKMAN RD #ONE

NAME STREET ADDRESS

CITY-ST-ZIP

Daytime Phone #