

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 08, 2006 8:00 am**  
**Secretary of State**

05-08-2006 90277 035 \*\*\*\*61.25

|                                                                       |                                                                                   |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 766307</b>                                              |  |
| 1. Entity Name<br><b>HOT JAZZ &amp; ALLIGATOR GUMBO SOCIETY, INC.</b> |                                                                                   |

|                                                                                                             |                                                                                                 |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>C/O MARCIE REID<br/>3654 NE 19 AVE<br/>FT. LAUDERDALE FL 33308<br/>US</b> | Mailing Address<br><b>C/O MARCIE REID<br/>3654 NE 19 AVE<br/>FT. LAUDERDALE FL 33308<br/>US</b> |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|



|                                                           |         |                                               |         |
|-----------------------------------------------------------|---------|-----------------------------------------------|---------|
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc. |         | 3. Mailing Address<br><br>Suite, Apt. #, etc. |         |
| City & State                                              |         | City & State                                  |         |
| Zip                                                       | Country | Zip                                           | Country |

1st MOORE CR2E037 (10/05)

|                                                                                                                          |  |                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| 4. FEI Number<br><b>59-2272269</b>                                                                                       |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                |  | <b>\$8.75</b> Additional Fee Required                                                                                                    |
| 6. Name and Address of Current Registered Agent<br><br><b>REID, MARCIE<br/>3654 NE 19 AVE<br/>FT LAUDERDALE FL 33308</b> |  | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Marcella P. Reid* *MARCIE REID EXEC. SECY* *4-28-06*  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

|                                                              |                                                                                                                        |                                                              |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees | <b>Make Check Payable to<br/>Florida Department of State</b> |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>STARACE, STEVE<br>7764 CLOVERFIELD CIRCLE<br>BOCA RATON FL 33433 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>STARACE, STEVE<br>7764 CLOVERFIELD CIRCLE<br>BOCA RATON, FL 33433 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>TENAGLIA, FRANK<br>515 VIA GENOVA<br>DEERFIELD BEACH FL 33441 <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | VD<br>HEMPHILL, MARGIE<br>1537 E. HILLSBORO BLVD. #441<br>DEERFIELD BEACH, FL 33441 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>VELUZZI, BILL<br>3294 NW 104 AVE<br>CORAL SPRINGS FL 33065 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>HUBBELL, FRANK<br>13309 SW 24 ST.<br>MIAMI, FL 33027 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>HULTMAN, JOHN<br>900 SW 54 AVE<br>MARGATE FL 33068 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>MCGOWAN, ROB<br>10247 CROSSWIND RD<br>BOCA RATON, FL 33498 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ANDREWS, VIC<br>800 SW 50 TERR<br>MARGATE FL 33068 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>ANDREWS, VIC<br>1781 SW 23RD WAY<br>DEERFIELD BEACH, FL 33442 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>PARADISE, ARMAND<br>112 NW 52ND CT.<br>POMPANO BEACH, FL 33064 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE *Marcella P. Reid* *4-28-06* *954-771-2801*