2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT#766295

FILED Jan 05, 2004 Secretary of State

Entity Name: MILAM 31 EXPO CENTER CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business: New Principal Place of Business:

200 S. ; BISCAYNE BLVD. #4950 200 S. BISCAYNE BLVD. MIAMI, FL 33131

SUITE 4440 MIAMI, FL 33131

Current Mailing Address: New Mailing Address:

200 S.;BISCAYNE BLVD. SUITE 4440 200 S.; BISCAYNE BLVD. #4950 MIAMI, FL 33131

MIAMI, FL 33131

FEI Number: 59-2201288 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

CHOPP, HAROLD CHOPP, HAROLD 200 S BÍSCAYNE BLVD #4950 200 S BÍSCAYNE BLVD #4440

MIAMI, FL 33131 MIAMI, FL 33131

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 01/05/2004

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

PSD () Delete (X) Change () Addition CHOPP, HAROLD, CHOPP, HAROLD. Name: Name:

Address: 200 S BISCAYNE STE #4950 Address: 200 S BISCAYNE STE #4440

City-St-Zip: MIAMI, FL City-St-Zip: MIAMI, FL

Title: Title: (X) Change () Addition () Delete Name: CHOPP, JOHNATHAN B. Name: CHOPP, JOHNATHAN B.

Address: 200 S. BISCAYNE, SUITE 4950 Address: 200 S. BISCAYNE, SUITE 4440

City-St-Zip: MIAMI, FL City-St-Zip: MIAMI, FL

Title: () Delete Title: (X) Change () Addition SMITH, ALLEN Name: SMITH, ALLEN Name:

200 S BISCAYNE BLVD 200 S BISCAYNE BLVD SUITE 4440 Address: Address:

City-St-Zip: MIAMI, FL City-St-Zip: MIAMI, FL

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HAROLD CHOPP **PSD** 01/05/2004