

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 766255

(4)

1. Corporation Name

ACADEMY OF CONSTRUCTION TRADES, INC.

Principal Place of Business

Mailing Address

P.O. BOX 63  
MT. DORA FL 32757-0065  
US

8581 AVENUE C.  
MCCOY ANNEX  
ORLANDO FL 32827-5033  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/22/1982

3a. Date of Last Report

02/15/1994

4. FEI Number

59-2245953

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)

☐

\$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SASSO, MICHAEL C  
1031 WEST MORSE BLVD.  
STE 200  
WINTER PK FL 32789

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                            |
|-----------------|----------------------------|
| TITLE           | PD                         |
| NAME            | BEASLEY, DAVID             |
| STREET ADDRESS  | 430 WEST DR.               |
| CITY - ST - ZIP | ALTAMONTE SPGS FL          |
| TITLE           | SD                         |
| NAME            | POWELL, JOHN A             |
| STREET ADDRESS  | 5401 BENCHMARK LN          |
| CITY - ST - ZIP | SANFORD FL                 |
| TITLE           | TD                         |
| NAME            | MARTIN, JOHN               |
| STREET ADDRESS  | 799 BENNETT DR             |
| CITY - ST - ZIP | LONGWOOD FL                |
| TITLE           | VPD                        |
| NAME            | MCCORKLE, ANDREW           |
| STREET ADDRESS  | 1900 SUMMIT TOWER BLVD.    |
| CITY - ST - ZIP | ORLANDO FL                 |
| TITLE           | <del>B</del>               |
| NAME            | <del>STANLEY, GEORGE</del> |
| STREET ADDRESS  | <del>1040 SE LAKE ST</del> |
| CITY - ST - ZIP | <del>LONGWOOD FL</del>     |
| TITLE           |                            |
| NAME            |                            |
| STREET ADDRESS  |                            |
| CITY - ST - ZIP |                            |

|                    |                                     |                                                                              |
|--------------------|-------------------------------------|------------------------------------------------------------------------------|
| 11 TITLE           | Chairman                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            | David M. Beasley                    |                                                                              |
| 13 STREET ADDRESS  | 430 West Drive                      |                                                                              |
| 14 CITY - ST - ZIP | Altamonte Springs, FL 32714         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 21 TITLE           | First Vice Chairman                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME            | George Stanley                      |                                                                              |
| 23 STREET ADDRESS  | 450 South SR 427                    |                                                                              |
| 24 CITY - ST - ZIP | Longwood, FL 32750                  |                                                                              |
| 31 TITLE           | Second Vice Chairman                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME            | William B. Hubbard                  |                                                                              |
| 33 STREET ADDRESS  | 1900 Summit Tower Blvd., Suite #510 |                                                                              |
| 34 CITY - ST - ZIP | Maitland, FL 32810                  |                                                                              |
| 41 TITLE           | Treasurer                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME            | John Martin                         |                                                                              |
| 43 STREET ADDRESS  | Post Office Box 526100              |                                                                              |
| 44 CITY - ST - ZIP | Longwood, FL 32752-6100             |                                                                              |
| 51 TITLE           | <del>VICE PRESIDENT</del>           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME            |                                     |                                                                              |
| 53 STREET ADDRESS  |                                     |                                                                              |
| 54 CITY - ST - ZIP |                                     |                                                                              |
| 61 TITLE           | Secretary                           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 62 NAME            | JACK UCHWINSBARG                    |                                                                              |
| 63 STREET ADDRESS  | PO Drawer 1924                      |                                                                              |
| 64 CITY - ST - ZIP | CURTIS FL. 32727                    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/95

Signature (Printed Name)