JEANINE E. HUTCHENS

SIGNATURE

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2012

FAX TRANSMITTAL

TO:

Barbara Mitchell (FAX NO. 850/245-6017)

FROM:

Debbie Mandola (FAX NO. 713/966-7811)

DATE:

October 29, 2002

RE:

City Club of Miam, Inc. - Document # 766236

Per our discussion, I am faxing a copy of the 2002 Uniform Business Report. This report was timely filed the latter part of April, 2002. We received notice that additional information was needed and responded in June. We have not received any additional requests for information and assume you have received everything needed to keep this corporation in good standing. Please let me know if you require any further information. If everything is in order, please reinstate this corporation. I apologize for any inconvenience and appreciate your help in this matter.

Number of Pages ____ (including this page)

Please contact Debbie Mandola at 713/966-7876 if you have problems receiving this fax.

J