## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 **DOCUMENT #**1. Corporation Name

766151

(5)

## MIAMI CHAPTER OF CONSTRUCTION SPECIFICATIONS INS TITUTE, INC.

| Principal Place of Business      |   |  |                | ailing Address         |            |              |                         | E ROBENT SOND OTHER OLINE COMO  | T HORITI SOBILO DINSA DINSI SINDI DINSI TADDI |               |                   |  |
|----------------------------------|---|--|----------------|------------------------|------------|--------------|-------------------------|---|---|---------------|-------------------|--|
| 848 NE 100 ST                    |   |  |                | 848 NE 100 ST          |            |              |                         |   |   |               |                   |  |
| MIAMI FL 33138                   |   |  | MI             | MIAMI FL 33138-2512    |            |              |                         |   |   |               |                   |  |
| us                               |   |  | US             | U\$                    |            |              |                         | 3. Date Incorporated or Qual  | fied 3a. F  | ate of Last F | Report            |  |
|                                  |   |  |                |                        |            |              |                         | 12/15/1982  |   | 02/26/19      |                   |  |
| 2. Principal Place of Business   |   |  |                | 2a. Mailing Address    |            |              |                         | 4. FEI Number   |   | TA            | pplied For        |  |
| 21                               |   |  |                | 28                     |            |              |                         | 59-2797273  |   | h             | ot Applicable     |  |
| Suite, Apt. #, etc.              |   |  |                | Suite, Apt. #, etc.    |            |              |                         | 5. Certificate of Status Desire                                       | d 🗆   | \$8.75        | Additional        |  |
| 22                               |   |  |                | 27                     |            |              |                         | p. Certificate of Status Desire                                       | u 📖   | Fee R         | equired           |  |
| City & State                     |   |  |                | City & State           |            |              |                         | 6. Election Campaign Financ   | ing   | \$5.00        | May Be            |  |
| 23                               |   |  | 28             |                        |            |              | Trust Fund Contribution |   |   | to Fees       |                   |  |
| Zιρ                              |   | Country  |                | Zip                    |            | Country      | ,                       | 8. This corporation has liabili                                       | <i>'</i> — *  | C-144         | s. 199.032,       |  |
| 24                               | 9. Name and Address of Curr             |  |                | 29 30 30               |            |              |                         | Florida Statutes Yes No  10. Name and Address of New Registered Agent |   |               |                   |  |
|                                  | y, Name                                 | and Address of CUM                                   | ant upgit      | oresen waans           |            | 61           | Name                    |   | M MANIFOLDS   | Mane          |                   |  |
|                                  |   |  |                |                        |            |              | LACTURE                 |   |   |               |                   |  |
| SCHAFMEISTER                     |   |  |                | B2 Street Add          |            |              | Street                  | Address (P.O. Box Number is Not Acc                                   | eptable)  |               |                   |  |
| 848 NE 100 ST                    |   |  |                |                        |            | 83           |                         |   |   |               |                   |  |
| MIAMI SHORES FL 33157            |   |  |                |                        |            |              | L                       |   |   |               | -                 |  |
|                                  |   |  |                |                        |            | 84           | City                    |   | FI  | 85 Zip        | Code              |  |
| 11. Purcuant t                   | to the provie                           | ions of Sections 617 09                              | 02 and F       | S17 1508 Florida Stati | ites the   | e abov       | a-namer                 | d corporation submits this statement for                              |   | - L L         | ts registered     |  |
| l office or re                   | egistered ac                            | ent, or both, in the Sta<br>ith, and accept the obli | te of Flori    | da. Such change was    | author     | rized by     | / the coi               | poration's board of directors, I hereby                               | accept the ap   | pointment as  | registered        |  |
|                                  | m ramillar wi                           | iri, ario accept the obli                            | ganons o       | 7, Section 017.0503, F | ronoa t    | olaiU(6      | <b>&gt;</b> .           |   |   |               |                   |  |
| SIGNATURE _                      | Signature typed                         | or printed name of registered e                      | gent and title | e (I applicable. (NC   | OTE: Regis | stered Age   | eni signatur            | e required when reinstating)  | DATE  |               |                   |  |
| 12. OFFICERS AND DI              |   |  |                |                        |            |              |                         | ADDITIONS/CHANGES TO  | OFFICERS AN   | ID DIRECTO    |                   |  |
| TITLE                            | P                                       |  |                | DELETE                 | 1          | 1.1 TITLE    |                         | HARRIS, PA<br>8700 W. FLAGU   | T   | Change        | Addition          |  |
| NAME SCHAFMEISTER, CAROLE        |   |  |                | 1.2 NAME               |            |              |                         | HARRICO JIT   | W2 #:   | 200           |                   |  |
| STREET ADDRESS 848 NE 100 STREET |   |  |                | 1.3 STREET ADDRESS     |            |              | ADDRESS                 | 8700 0. 12764   |   | 2             |                   |  |
| CITY-ST-ZIP                      | *************************************** | HORES FL   |                |                        |            | 1.4 CITY-5   |                         | MIAMI, FL 331   | 74-04   |               |                   |  |
| TITLE                            | PE                                      |  |                | DELETE                 | - 10       | ET TITLE     | )                       | 1 1   |   | Change        | Addition Addition |  |
| NAME                             | DOE: 100, 1110                          |  |                | 221                    |            |              |                         |   |   |               |                   |  |
| STREET ADDRESS                   |   |  |                |                        | - 1        |              | ADDRESS                 | Į.  |   |               |                   |  |
| C(1Y~ST-ZIP                      |   | GABLES FL  |                | 1 20,000               | _          | 4 CITY       |                         | ļ <u>, , , , , , , , , , , , , , , , , , , </u>                       |   | 10000         | A 2250            |  |
| TITLE                            | VD                                      | anne e de la min.                                    |                | DELETE                 | U .        | 3.1 TITLE    | ,                       | 1PE   |   | Change        | Addition Addition |  |
| NAME                             |   | ELL, DAVID   |                |                        | 1          | 3.2 NAME     |                         |   |   |               |                   |  |
| STREET ADDRESS                   |   | W 124 PLACE  |                |                        |            |              | ADDRESS                 |   |   |               |                   |  |
| CITY-ST-ZIP                      | MIAMI F                                 | L  | <del></del>    | DELETE                 |            | 3.4. CITY -  | ST-ZIP                  |   |   | Chanca        | X Addition        |  |
| TITLE                            | VO OA DDEA                              | TED MADY   |                | Les DECEMBER           |            | 4,1 TITLE    |                         | 1   | TD  | Charige       | Addition          |  |
| NAME                             |   | ITER, MARK   |                |                        |            | 4, 2 NAME    |                         | MOORE, LAURA<br>8700 W. FLAGUER<br>MIAMI, PL 33                       | 4600  | <br>ກ         |                   |  |
| STREET ADDRESS                   |   | 101 STREET   |                |                        | 1          | 1.3 STREET   | ADDRESS                 | MI WI TO TO   | 1-764 -2  | 428           |                   |  |
| CiTY - ST - ZiP                  |   | HORES FL   |                | DELETE                 |            | LA CITY      | J-ZIP                   | 111 AM L) PU 53   | 114 0   | Change        | Addition          |  |
| TITLE                            | SD                                      | TO MADY  |                | C) Deter               |            | 5.1 TITLE    |                         | VD  |   | A cuantite    | F" MUDRION        |  |
| NAME                             |   | ER, MARK   | 1              |                        | - 1        | 5.2 NAME     |                         | 1   |   |               |                   |  |
| STREET ADDRESS                   |   | jnset drive ste 2<br>'                               |                |                        |            |              | ADDRESS                 |   |   |               |                   |  |
| CiTY-ST-ZIP                      | MIAMI F                                 | L  |                | DELETE                 |            | 5.4 CiTY - 8 |                         | +1/5  |   | Change        | Addition          |  |
| TITLE                            | TD                                      | LA BIANI   |                | ריי הנרנונ             | L          | 5.1 TITLE    | ,                       | VD  |   | had change    | LT WOODOO!        |  |
| NAME                             |   | LA, JUAN   |                |                        | - 1        | 5.2 NAME     |                         |   |   |               |                   |  |
| STREET ADDRESS                   |   | V 74 TERRACE #24                                     |                |                        |            |              | ADDRESS                 |   |   |               |                   |  |
| CITY-ST-ZIP                      | MIAMI F                                 | L  |                |                        |            | 6.4 CITY - S | ST - ZIP                | l   |   |               |                   |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name

**FILED** 

May 20 1997 8:00am

Secretary of State