

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 06, 2002 8:00 am**  
**Secretary of State**

03-06-2002 90132 012 \*\*\*\*61.25

**DOCUMENT # 766150**

1. Entity Name

**CARL F. FLETCHER POST NO. 4945, VETERANS OF FORE  
 REIGN WARS OF THE UNITED STATES, INC.**

Principal Place of Business

Mailing Address

VFW OF THE UNITED STATES, INC.  
 231 EAST LAKE AVENUE  
 AUBURNDALE FL 33823

VFW OF THE UNITED STATES, INC.  
 231 EAST LAKE AVENUE  
 AUBURNDALE FL 33823

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-6162519**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
 Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CORTS, ALTON B  
 600 ASA ST.  
 AUBURNDALE FL 33823**

Name **CORTS, ALTON B. CMAR**  
 Street Address (P.O. Box Number is Not Acceptable)  
**231 EAST LAKE AVENUE**  
 City **AUBURNDALE** FL Zip Code **33823**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution.

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
CD	CORTS, ALTON D	600 AIN ST.	AUBURNDALE FL 33823	<input type="checkbox"/>
QD	GADDIS, JOHNNIE L	538 ARNESON AVE	AUBURNDALE FL 33823	<input type="checkbox"/>
SVC	SIPI, MIKE	921 N. LAKE OTIS DR SE	WINTER HAVEN FL 33880	<input checked="" type="checkbox"/>
T	KING, EARL	1140-B MCCAMPBELL RD	AUBURNDALE FL 33823	<input checked="" type="checkbox"/>
T	DICKERSON, FRED	406 VIA DE SOL	DAVENPORT FL 33837-6625	<input type="checkbox"/>
T	MARTIN, AL	203 LIVE OAK LN	DAVENPORT FL 33837	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
SVC	BROWN RICHARD	122 LAKE SEARS DR.	WINTER HAVEN FL 33880-1227	<input checked="" type="checkbox"/>
1YR TRUSTEE	DICKERSON, FRED	406 VIA DE SOL	DAVENPORT FL 33837-6625	<input checked="" type="checkbox"/>
2YR TRUSTEE	MARTIN, ALFRED L	514 LEMON ST.	AUBURNDALE FL 33823	<input checked="" type="checkbox"/>
3YR TRUSTEE	KELLEY HERBERT A	449 GULF STREAM DR.	WINTER HAVEN FL 33881	<input checked="" type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHNNIE L. GADDIS  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02/22/02 863-967-1801  
 Date Daytime Phone #

CR2E037 (9/01)

VETERANS OF FOREIGN WAR OF THE UNITED STATES  
DEPARTMENT OF FLORIDA

DISTRICT NUMBER: 4

POST NAME: CARL F. FLETCHER

POST NO: 4945

ROSTER OF POST OFFICERS  
2001-2002

<u>POSITION</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>PHONE</u>
COMMANDOR	ALTON CORTS	606 ASH ST	AUBURNDALE FL	967-6310
SR VICE CMDR	<i>DICK BROWN</i>	<i>122 LAKE SEAR'S DR</i>	WINTER HAVEN FL	<i>297-9401</i>
JR VICE CMDR	CLIFF TAYLOR	83 HEWLETT DR	AUBURNDALE FL	666-5537
ADJUTANT	JOHNNIE GADDIS	538 ARNISON AVE	AUBURNDALE FL	967-1801
QTR MASTER	JOHNNIE GADDIS	SEE ABOVE		
POST ADVOCATE	HERB KELLEY	449 GULF STREAM DR N.	WINTER HAVEN FL	956-4945
CHAPLAIN	DICK BROWN	122 LAKE SEAR'S DR	WINTER HAVEN FL	297-9401
SURGEON	CLIFF TAYLOR	SEE ABOVE		
OFFICER / DAY	AL MARTIN	203 LIVE OAK LANE	DAVENPORT FL	422-8578
TRUSTEE 3 YR	<i>HERB KELLEY</i>	<i>SEE ABOVE</i>	<i>AUBURNDALE</i>	
TRUSTEE / YR	FRED DICKINSON	406 VIA DEL SOL	DAVENPORT FL	420-9416
TRUSTEE 2 YR	AL MARTIN	SEE ABOVE		
SERVICE OFFICER	GUS BELCHER	120 W H BLYD	WINTER HAVEN FL	299-9840
GUARD	AL MARTIN	SEE ABOVE		
CHIEF OF STAFF	HERB KELLEY	SEE ABOVE		
HISTORIAN	FLOYD BASS	203 GROVE RIDGE RD	AUBURNDALE FL	967-7287
LEGISLATIVE OFFICER	BRUCE ROBINSON	130 YOUNG PL	LAKELAND FL	802-0512
PUBLIC RELATIONS	MIKE SEPI	SEE ABOVE		
AMERICANISM	ALTON CORTS	SEE ABOVE		
LOYALTY DAY	JOHNNIE GADDIS	SEE ABOVE		
DRUM & BUGLE	FLOYD BASS	SEE ABOVE		
EMPLOYMENT	EARL KING	SEE ABOVE		
BUDDY POPPY	FRED DICKINSON	SEE ABOVE		
CIVIL DEFENSE	BRUCE ROBINSON	SEE ABOVE		
COMMUNITY SERVICE	JOHNNIE GADDIS	SEE ABOVE		
ENVIRONMENTAL	FLOYD BASS	SEE ABOVE		
HOSPITAL	DICK BROWN	SEE ABOVE		
MEMBERSHIP	ALTON CORTS	SEE ABOVE		
SAFETY & DRUG ABUSE	FRED DICKINSON	SEE ABOVE		
YOUTH ACTIVITIES	JOE KEYES	SEE ABOVE		
YOUTH ASSAY	<i>ALTON CORTS</i>	<i>SEE ABOVE</i>		
VOICE OF DEMOCRACY	AL MARTIN	SEE ABOVE		
PUBLICITY, RADIO/TV	GUS BELCHER	SEE ABOVE		
HOUSE COMMITTEE	FRED DICKINSON	SEE ABOVE		
BINGO	<i>JC DEAN</i>	<i>SEE ABOVE</i>		

*Attachment Data 766158*  
*6006889*

*956 0549*