

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$395)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 766117 (6)

1. Corporation Name

DUETTE VOLUNTEER FIRE/RESCUE DEPARTMENT, INC.

Principal Place of Business

ARTMENT, INC.
% RT 2 BOX 86-1A
BOWLING GREEN FL 33834

Mailing Address

ARTMENT, INC.
% RT 2 BOX 86-1A
BOWLING GREEN FL 33834

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/14/1982

3a. Date of Last Report

03/16/1994

4. FEI Number

59-2964858

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)

☐

FILING FEE IS
\$61.25

8. This corporation has taken, for intangible tax under s. 190.092,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

WALKER, DAVID L.
RT 2 BOX 86-1A
BOWLING GREEN FL 33834

10. Name and Address of New Registered Agent

81

Name

WALKER, David L.

82

Street Address (P.O. Box Number is Not Acceptable)

33050 Taylor Grade Rd.

83

84

City

Duette

FL

85

Zip Code

33834

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

David L. Walker

David L. Walker

6/26/95

Signature, typed or printed name of registered agent and the 4 applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE

VD

NAME

ROBINSON, CHARLES

STREET ADDRESS

34200 HWY 62

CITY - ST - ZIP

BOWLING GREEN FL

TITLE

T

NAME

WALKER, DAVID

STREET ADDRESS

000 BUNKER HILL RD

CITY - ST - ZIP

BOWLING GREEN FL

TITLE

D

NAME

STEWART, PAUL

STREET ADDRESS

11075 TAYLOR GRADE ROAD

CITY - ST - ZIP

BOWLING GREEN FL

TITLE

D

NAME

WURSTET, TOM

STREET ADDRESS

1002 GRANGE AHHL LOOP

CITY - ST - ZIP

WIMAUMA FL

TITLE

S

NAME

KEEN, DONNA L.

STREET ADDRESS

8103 KENN CEMETARY ROAD

CITY - ST - ZIP

BOWLING GREEN FL

TITLE

P

NAME

O'CONNOR, JOHN

STREET ADDRESS

11075 TAYLOR GRADE ROAD

CITY - ST - ZIP

BOWLING GREEN FL

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

☐ Change

☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

21 TITLE

☐ Change

☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE

☐ Change

☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE

☐ Change

☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

☐ Change

☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

☐ Change

☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David L. Walker

David L. Walker

941-776-7130

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Treasurer

6/26/95