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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # 766093

(9)

MAYPORT PRESBYTERIAN CHURCH, INC.

| 1349 BROAD ST | 1349 BROAD ST MAYPORT FL 32233-2403 | |
|-----------------------------|----------------------------------------|------------|
| Principal Place of Business | Mailing Address | ·········· |
| | | |

FILED May 15 1997 8:00am Secretary of State



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|--------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|-------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|
| Principal Plac | | Mailing Address | | | 1 19811 188(6 4)(15 4)11 44114 44119 18194 1 | ile Billio menti Affit minis i |)(4 11 47811 1 83 1 |
| 1349 Broad St Mayport FL 3 | | 1349 BROAD ST MAYPORT FL 32233-2403 | } | | | | |
| | | | | • | 3. Date Incorporated or Qualified 12/13/1982 | 3a. Date of Last 05/01/19 | Report 96 |
| - 1 ' | Place of Business | 2a. Mailing Address | · | | 4. FEI Number 59-2333029 | | Applied For Not Applicable |
| Suita Ant | # etc | Suite, Apt. #, etc. | *************************************** | | | 60 75 | Additional |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | 5. Certificate of Status Desired | | Required |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| 23 Zip | Country | Zip | Cor | intry | | | |
| | 25 | 29 | 30 | | B. This corporation has liability for I Florida Statutes | ntangible tax under Yes 🔀 No | B. 199.032, |
| 24 | 9. Name and Address of Currer | | [30] | · | 10. Name and Address of New Re | | |
| | S. Italia and records of early | TO TO THE TOTAL TOTAL TO THE TO | · · · · · · · · · · · · · · · · · · · | 81 Name | 10. 110.110 4.110 1.100 2.110.110 | and the Agons | |
| 14.001.1.14.64 | o petty i | | | | | | |
| | S, BETTY L. | | | 82 Street A | ddress (P.O. Box Number is Not Acceptab | le) | |
| | RTH STREET | | | 83 | | | |
| NEPIUN | E BCH. FL 32233 | | | 03 | | | |
| | | | | 84 City | | FL 85 Zij | p Code |
| 11. Pursuant | to the provisions of Sections 617.050 | 02 and 617.1508, Florida Sta | tutes, the a | bove-named o | corporation submits this statement for the poration's board of directors. I hereby accept | urpose of changing | its registered |
| office or r agent I a | registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida. Such change wa ations of, Section 617.0503, | is authorize Florida Sta | d by the corpo tutes. | oration's board of directors. I hereby accep | ot the appointment a | is registered |
| SIGNATURE | Signature Typed or printed name of registered ag | ent and title if applicable. | ocret: | d Apent signature n | equired when reinstating) | April 18. | 1997 |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTO | DRS IN 12 |
| TITLE | P | DELETE | 1.1 1 | TLE | P | Change | Addition |
| NAME | PARSONS, AUBREY B | | 1.2 N | AME | DAVID J. FISHER | | |
| STREET ADDRESS | 1349 BROAD ST | | 138 | TREET ADDRESS | 4636 RIBAULT PARK | ST (4636) |) |
| CITY-ST-ZIP | MAYPORT FL 32233 | | 1.4 0 | rty-St-ZIP | MAYPORT, FL 32233 | , , , , , , | , |
| TITLE | V | DELETE | 2.1 T | | V | Change | Addition |
| NAME | FISHER, DAVID | | 2.2 N | AME | RUTH MCHENDRY | | |
| STREET ADDRESS | 4666 RIBAULT ST | | 2.3 \$ | TREET ADDRESS | 207 COQUINA AVE | | |
| CITY-ST-ZIP | MAYPORT FL | | 2.40 | CITY-ST-ZIP | ST. AUGUSTINE, FL | 32084 | |
| TITLE | S | DELETE | 3.1 Ti | | S | Change | Addition |
| NAME | WILLIAMS, BETTY L. | | 3.2 N | AME | | | |
| STREET ADDRESS | 109 NORTH STREET | | | TREET ADDRESS | | | |
| CITY-ST-ZIP | NEPTUNE BCH. FL | | | CITY-ST-ZIP | | | |
| TITLE | D | DELETE | 4.1 T | | | ☐ Change | Addition |
| NAME | TILLOTSON, LOIS | | 4.21 | IAME | | _ | |
| STREET ADDRESS | 1407 FERRIS ST | | 1 | TREET ADDRESS | | | |
| CITY-ST-ZIP | MAYPORT FL | | • | ITY-ST-ZIP | | | |
| TITLE | D | DELETE | 5.1 T | | | ☐ Change | e Addition |
| NAME | COOPER, CASPER PACK | | 5.2 N | | | | |
| STREET ADDRESS | 4654 RIBAULT PARK STREET | • | | TREET ADDRESS | | | |
| CITY-ST-ZIP | MAYPORT FL | | | ITY-ST-ZIP | | | |
| TITLE | D | DELETE | 6.1 T | | | Change | B Addition |
| NAME | FISHER, NANCY | | 62 N | | | | - |
| STREET ADDRESS | 4636 RIBAULT PARK ST | | 1 | TREET ADDRESS | | | |
| City-ST-ZIP | MAYPORT FL | | | ITY-ST-ZIP | | | |
| 14 Lda baro | | d with this filling does not av | | | ated in Castion 110 07/2\/i) Florida Statuto | o I further earlifush | at the |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual security and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Killy OUDIFEBEOR