

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766079

**FILED**  
**Mar 12, 2012**  
**Secretary of State**

**Entity Name:** NORTH PORT AREA CHAMBER OF COMMERCE, INC.

**Current Principal Place of Business:**

15141 TAMIAMI TRAIL  
NORTH PORT, FL 34287 US

**New Principal Place of Business:**

**Current Mailing Address:**

15141 TAMIAMI TRAIL  
NORTH PORT, FL 34287 US

**New Mailing Address:**

**FEI Number:** 59-2437272

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GUNNIN, WILLIAM J  
15141 TAMIAMI TRAIL  
NORTH PORT, FL 34287 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** BYRD, JENNIFER  
**Address:** 1882 S. TAMIAMI TRAIL  
**City-St-Zip:** VENICE, FL 34293 US

**Title:** PPRE  
**Name:** WERDELL, WILLIAM  
**Address:** 14942 TAMIAMI TRAIL  
**City-St-Zip:** NORTH PORT, FL 34287 US

**Title:** TREA  
**Name:** SANCHEZ, DEANNA  
**Address:** 14575 S. TAMIAMI TRAIL  
**City-St-Zip:** NORTH PORT, FL 34287

**Title:** SEC  
**Name:** GROVE, BEVERLY  
**Address:** 4968 LIBBY ROAD  
**City-St-Zip:** NORTH PORT, FL 34287

**Title:** IPRE  
**Name:** QUIGLEY, KIM  
**Address:** 1299 N. SUMTER BOULEVARD  
**City-St-Zip:** NORTH PORT, FL 34286

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** WILLIAM J. GUNNIN

ED

03/12/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date