

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766014

**FILED**  
**Mar 30, 2010**  
**Secretary of State**

**Entity Name:** HUNTINGTON LAKES SECTION TWO ASSOCIATION, INC.

**Current Principal Place of Business:**

314 N.E. 3RD ST.  
BOYNTON BEACH, FL 334353892 US

**New Principal Place of Business:**

**Current Mailing Address:**

314 N.E. 3RD ST.  
BOYNTON BEACH, FL 334353892 US

**New Mailing Address:**

**FEI Number:** 59-2349678

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PELLER, WALTER  
6936 HUNTINGTON LANE  
#103  
DELRAY BEACH, FL 33446 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PT  
**Name:** PELLER, WALTER  
**Address:** 6936 HUNTINGTON LN #103  
**City-St-Zip:** DELRAY BCH., FL

**Title:** D  
**Name:** GROSSMAN, LESTER  
**Address:** 6866 HUNTINGTON LN #603  
**City-St-Zip:** DELRAY BEACH, FL 33446

**Title:** D  
**Name:** GOLD, IRVING  
**Address:** 6936 HUNTINGTON LANE  
**City-St-Zip:** DELRAY BEACH, FL 33446

**Title:** 1VPT  
**Name:** JUDAS, NEAL  
**Address:** 7076 HUNTINGTON LANE # 707  
**City-St-Zip:** DELRAY BCH., FL 33446

**Title:** 2VP  
**Name:** ROBERT, MOED  
**Address:** 6936 HUNTINGTON LANE #202  
**City-St-Zip:** DELRAY BEACH, FL 33446

**Title:** S  
**Name:** IMBERMAN, IRIS J  
**Address:** 7006 HUNTINGTON LANE # 105  
**City-St-Zip:** DELRAY BEACH, FL 33446

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SHERI MCKENZIE

BKPR

03/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date

Apr. 28. 2010 3:05PM

No. 1528 P. 1

#766014



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3/30/10  
KS

Community Association Management Systems, Inc.

314 N.E. 3<sup>rd</sup> Street, Boynton Beach, FL 33435  
Telephone (561) 738-0061 Fax (561) 738-6252

## Fax Cover Sheet

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DATE: March 30, 2010 April 28, 2010  
TO: Finnar Karen  
COMPANY NAME: Florida Dept of State  
FAX NUMBER: 1-850-245-6017  
FROM: Sheri  
RE: 2010 Corporate Annual Report +  
7th Director

NUMBER OF PAGES SENT INCLUDING COVER SHEET: 1

MESSAGE: Huntington Lakes #2 2010 Corporate  
Annual Report Doc# 766014 7th Director  
Morton Millinger

6795 Huntington Lane # 206 Delray Beach FL 33446

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