## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Jun 25 1998 8:00am

Secretary of State

Yes Yes

7. Is this nonprofit corporation a homeowners association?

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

Addition

0591

Change

3. Date Incorporated or Qualified

12/03/1982

59-2319126

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

1. Corporation Name

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

P O BOX 191212

MOBILE AL 36619

21

22

23

Zip

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

(4)

Mailing Address P O BOX 191212

MOBILE AL 36619

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

27

28

COME AND HELP MINISTRIES, INC.

Country

Yes Personal Property Tax due June 30. 24 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name RANEW JR., THOMAS Street Address (P.O. Box Number is Not Acceptable) 2801 SW COLLEGE RD #1 83 OCALA FL 32674 Zip Code City 11. Pursuent to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. **SIGNATURE** Signature, typed or printed nume of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Change Addition DELETE PD 1.1 TITLE TITLE BRYANT, TERRY 1.2 NAME NAME **5112 N BROOKLINE DR** 1.3 STREET ADDRESS STREET ADDRESS MOBILE AL 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE ☐ Change Addition TITLE ŜD 2.1 TITLE PERRY, ANTHONY 2.2 NAME NAME 2558 HILLCREST RD 2.3 STREET ADDRESS STREET ADDRESS MOBILE AL 36695 2.4 CITY - ST- ZIP CITY-ST-ZIP Change Addition DELETE 3.1 TITLE TITLE BRYANT, SHERRY 32 NAME 5112 N BROOKLINE DR 3.3 STREET ADDRESS STREET ADDRESS MOBILE AL 3.4. CITY - ST - ZIP CITY-ST-ZIP ☐ Change Addition DELETE 4.1 TITLE TITLE CATHY, RON 4. 2 NAME NAME LA. 815 4.3 STREET ADDRESS STREET ADDRESS SIMSBORO LO 4.4 CITY - ST- ZIP CITY-ST-ZIP Change Addition DELETE 5.1 TITLE TITLE 5.2 NAME NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

TERRY II ROVANT

6.4 CITY - ST - ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DELETE

Country