## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

765943

(6)

CHRIST'S CHURCH OF SARASOTA, INCORPORATED								
Principal Place of Business Malling Address								
4902 POST POINT DR SARASOTA FL 34233 SARASOTA FL 34233					3. Date Incorporated or Qualified  12/02/1982  4. FEI Number  Applied For			
2. Principal Pi	ace of Business	2a. Mailing	Address			59-2244268 Not Applicable  5 Cartificate of Status Desired S8.75 Additional		
21		26	——————————————————————————————————————			5. Certificate of Status Desired S8.75 Additional Fee Required		
Sulte, Apt.	• •	Suite, Apt. #, etc.			-ail	Election Campaign Financing \$5.00 May Be		
4573 Pine Green Trail		27 4573 Pine Green Trail Safasota, FL 34241			7811 74	Trust Fund Contribution Added to Fees		
23 Sara	sota, FL 34241	28	aeota, r		<b>-</b>	7. Is this nonprofit corporation a homeowners association?  ☐ Yes   No		
Zip	Country	Zip	-	Country		8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No		
24	9. Name and Address of Curre	29 pt Registered A		30		Personal Property Tax due June 30. LYes No  10. Name and Address of New Registered Agent		
	g. Hairle and Address of Conte	in negleteled A	Joint	81	Name	ID. Talling and Produces of Four Hogisters and Page 11.		
BRIDGE, RÖBERT R.				82	Street A	Address (P.O. Box Number is Not Acceptable)		
	ST POINT DR					Street Address (F.O. Box Number is Not Acceptable)		
SARASOTA FL 34233				83	457	73 Pine Green Trail		
			ļ.		City <b>S</b> 8	arasota, FL 34241 FL 85 Zip Code		
11. Pursuant t	o the provisions of Sections 617.05	02 and 617.1508,	Florida Statute	s, the above	-named o	corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered		
agent. I as	agistered agent, or both, in the State m familiar with, and accept the oblig	ations of, Section	617.0503, Flor	rida Statutes	tri <del>a</del> corpi	posations board of directors. Thereby accept the appointment as registered		
SIGNATURE _	Signature, typed or printed name of registered ag	A Colo III - Parki	HIOTE	B. data de la constant		required when reinstating DATE		
12.		NO DIRECTORS	e. (NOTE	13.	in eignatura i	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PSD		DELETE	1.1 TOTLE		Change Addition		
NAME	BRIDGE, ROBERT R			1.2 NAME				
STREET ADDRESS	4902 POST POINT DR			1.3 STREET	ADDRESS	4573 Pine Green Trail		
CITY-ST-ZIP	SARASOTA FL 34233			1.4 CHY-S	T-ZIP	_ O		
TITLE	D		DELETE	2.1 TITLE		Change Addition		
NAME	BRIDGE, JUDITH E			2.2 NAME	1000000	Trail		
STREET ADDRESS	4902 POST POINT DR SARASOTA FL 34233			2.3 STREET	T. 7ID	4573 Pine Green Trail Sarasota, FL 34241 ☐ Change ☐ Addition		
CITY-ST-ZIP TITLE	D		DELETE	31 TITLE	17-24	Sarasota, FL 37471		
NAME	O'CARROLL, J R		<del></del>	3.2 NAME	1			
STREET ADDRESS	6369 SAMOA DR			3.3 STREET	ADDRESS			
CITY-ST-ZIP	SARASOTA FL 34241			3.4. CITY-S	T - <b>Z</b> (P			
TITLE			DELETE	4.1 TITLE		Change Addition		
NAME				4. 2 NAME				
STREET ADDRESS				4.3 STREET				
CITY-ST-ZIP			DELETE	4.4 CITY - S 5.1 TITLE	T-ZIP	Change Addition		
TITLE Name				5.2 NAME				
STREET ADDRESS				5.3 STREET	ADDRESS			
CITY-ST-ZIP				5.4 CITY-S				
TITLE			DELETE	6.1 TITLE		☐ Change ☐ Addition		
NAME				6.2 NAME				
STREET ADDRESS				6.3 STREET	ADDRESS			

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/2./00

242-1002

**FILED** 

May 14 1998 8:00am

Secretary of State