## 2007 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

Aug 22, 2007 08:00 Al Secretary of State **DOCUMENT #765934** SUNRUNNERS MOTORCYCLE CLUB OF POLK COUNTY. INC. Principal Place of Business Mailing Address 1602 S FLORIDE AVE STE 4 PO BOX 2565 LAKELAND, FL 33803 LAKELAND, FL 33806 CR2E037 (4/08) 08142007 No Chg-NP DO NOT WRITE IN THIS SPACE 4. FEI Number NOT APPLICABLE Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent STILLE, DAVID L DO NOT WRITE 1602 S FLORIDA AVE STE 4 LAKELAND, FL 33803 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title it applicable (NOTE: Registered Agent signature required when reinstating) Filing Fee is \$61.25 9. Election Campaign Financing \$5.00 May Be U00000772568 Trust Fund Contribution. Due by September 14, 2007 Added to Fees 09/22/07-80005-002 61. 10. OFFICERS AND DIRECTORS THE NAME STILLE, DAVID L STREET ADDRESS 1602 S FLORIDA AVE CBY-ST-769 LAKELAND, FL 33803 TITLE NAME MYERS, TIM STREET ADDRESS 7515 W. PIERCE HARWELL RD. CITY-ST-ZP PLANT CITY, FL 33565 IIILE NAME MCAULEY, JAY R STREET ADDRESS

## DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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SIGNATURE:	-IIM	CABULL	70	-1119
	SIGNATU	INE AND TYPED OR PRINT	ed name of Bioning Officer	OR DIRECTOR

1110 SANDPIPER CT

SPLINTER, MIKE

2202 HURST RD

LAKELAND, FL 33813

AUBURNDALE, FL 33823

City-St-ZiP

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CXTY+ST+ZIP

MILE

NAME

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MAME STREET ADDRESS CITY-ST-ZIP

FILED