# 765886

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#### THE LAW OFFICE OF AUGUST C. PAOLI, P.A.

1720 HARRISON STREET, SUITE #6 C-W HOLLYWOOD, FL 33020-6839 TELEPHONE: (954) 925-9828 FAX: (954) 925-9498 WWW.PAOLILAWFL.COM

AUGUST C. PAOLI (1915-2007) ALAN J. PAOLI

EMAIL: ALAN@PAOLILAWFL.COM

July 16, 2021

VIA UPS GROUND TRACKING NO. 1Z128V6E0398462273

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Re:

Dania Beach Lions Club, Inc.

Document No. 765886

Dear Sir or Madam,

Enclosed is the signed original Articles of Amendment form, along with our check in the amount of \$35.00 for the Filing Fee to amend the officers as follows:

- 1. Change Jim Silvernale as President;
- 2. Change Daniel J Payne as Vice President;
- 3. Add Michael Garcia as Secretary;
- 4. Remove Lucette Fitzgerald as Secretary.

Do not hesitate to contact me if you have any questions or require any further information.

Sincerely,

THE LAW OFFICE OF AUGUST C. PAOLI, P.A.

Alan J. Paoli For the Firm

**Enclosures** 

AJP:apc

### **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION:	LIONS CLUB, INC.		
765886 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are su	ibmitted for filing.		
Please return all correspondence concerning this ma	atter to the following	:	
ALAN	I J. PAOLI, ESQUIF	RE	
	(Name of Contact	Person)	<del> </del>
THE LAW OFF	FICE OF AUGUST (	C. PAOLI, P.A.	
	(Firm/ Comp	any)	
1720 HARRISC	ON STREET, SUITE	6CW	
	(Address)	· · · · · · · · · · · · · · · · · · ·	
HOLLYWOOD,	FL 33020		
	(City/ State and Z	ip Code)	
ALAN@PAOLI	LAWFL.COM		
E-mail address: (to be us		report notification	on)
For further information concerning this matter, please	se call:		
ALAN J. PAOLI		954 at	925-9828
(Name of Contact Person		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made	payable to the Florid	a Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing For Certified Copy (Additional copy enclosed)	Certii y is Certii (Add	i0 Filing Fee ficate of Status fied Copy itional Copy is osed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	- /	Street Address Amendment Sect Division of Corp The Centre of T	orations

2415 N. Monroe Street, Suite 810

Tallahassee, Fl. 32303

#### Articles of Amendment to Articles of Incorporation of

## DANIA BEACH LIONS CLUB, INC.

(Name of Corporation as currently filed with the Flor	rida Dept. of State)
765	5886
(Document N	Number of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida S amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corp	poration:
name must be distinguishable and contain the word "cor "Company" or "Co." may not be used in the name.	"poration" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	
(Principal office address MUST BE A STREET ADDR)	ESS)
C. Enter new mailing address, if applicable:	<u>ن جا </u>
(Mailing address MAY BE A POST OFFICE BOX)	
	∵ <u>o</u> 9.
	<u></u>
D. If amount of the state of th	
<ol> <li>If amending the registered agent and/or registered new registered agent and/or the new registered off</li> </ol>	l office address in Florida, enter the name of the
	AC HUMPUSS.
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registe	ered Agent:
hereby accept the appointment as registered agent. I at	m familiar with and accept the obligations of the position.
	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) _× Change Add Remove	<u>P</u>	JIM SILVERNALE	3444 BUCHANAN ST HOLLYWOOD, FL 33021
2) _x Change Add	VP	DANIEL J PAYNE	837 NW 10TH AVE DANIA BEACH, FL 33004
3 ) Remove Change X Add Remove	<u> </u>	MICHAEL GARCIA	2615 NW 9TH TERR FORT LAUDERDALE, FL 33311
4) Change Add	<u>S</u>	LUCETTE FITZGERALD	715 NW 7TH ST DANIA BEACH, FL 33004
Remove 6) Change Add			
E. If amending or adding (attach additional sheet	g additional Artics. if necessary).	cles, enter change(s) here: (Be specific)	

The date of each amendment(s) ado date this document was signed.	ption:, if other that	an the
Effective date if applicable:		
<u>pp</u>	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block document's effective date on the Depa	s does not meet the applicable statutory filing requirements, this date will not be listed as the	ie
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were ado was/were sufficient for approval.	pted by the members and the number of votes cast for the amendment(s)	

Dated	JULY 1, 2021
	0 .
Signature	Jai Salul
_	By the mairman or vice chairman of the board, president or other officer-if directors
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	JIM SILVERNALE
	(Typed or printed name of person signing)
	PRESIDENT