

765864

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600402885366

S. CHATHAM

MAY - 6 2023

FILED
2023 FEB 22 AM 11:41
SOUTH CHATHAM

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: C. H. BEACH RESORT CONDOMINIUM ASSOCIATION, INC.

DOCUMENT NUMBER: 765864

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jeffrey A Paglialonga
(Name of Contact Person)

(Firm/ Company)

1331 Hibiscus Ave
(Address)

Winter Park, FL 32789
(City/ State and Zip Code)

jeff@teemingrc.com; info@teemingrc.com; suze@qualifiedproperty.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jeffrey Paglialonga at 407 3991788
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2023 FEB 22 AM 11:41

PM 3:00

Articles of Amendment
to
Articles of Incorporation
of

C. H. BEACH RESORT CONDOMINIUM ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

765864

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

_____ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

*(Principal office address **MUST BE A STREET ADDRESS**)*

2023 FEB 22 AM 11:41

FILED

C. Enter new mailing address, if applicable:

*(Mailing address **MAY BE A POST OFFICE BOX**)*

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

_____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Change PT John Doe
 Remove V Mike Jones
 Add SV Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>Jeffrey Paglialonga</u>	<u>1331 Hibiscus Ave</u> <u>Winter Park FL 32789</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>V</u>	<u>LANCE D HIDALGO</u>	<u>48 MIDWAY IS</u> <u>CLEARWATER FL 33767-2311</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>STEVEN F BUTERA</u>	<u>6332 TANGLEWOOD DR NE</u> <u>ST PETERSBURG FL 33702-4744</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>Debbie Dawson</u>	<u>10001 PARLEY DR</u> <u>TAMPA FL 33626-5404</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>Joanna Toomev</u>	<u>48 MIDWAY IS</u> <u>CLEARWATER FL 33767-2311</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>P</u>	<u>Christopher Johnson</u>	<u>5901 US HIGHWAY 19 SUITE 7C</u> <u>NEW PORT RICHEY, FL 34652</u>

2023 FEB 22 AM 11:46
 FILED

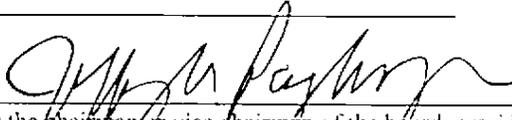
E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

<input checked="" type="checkbox"/> Remove	<u>T</u>	<u>CHRISTIANA SLATE</u>	<u>NEW PORT RICHEY, FL 34652</u>

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 2.16.2023

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jeffrey A Paglialonga
(Typed or printed name of person signing)

President
(Title of person signing)

FILED
2023 FEB 22 AM 11:41
ST. LOUIS, MO
CLERK OF COURT