2002 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # 765811** 1. Entity Name HIGH POINT CONDOMINIUM ASSOCIATION OF BREVARD, I NC. Principal Place of Business Mailing Address

FILED May 27, 2002 8:00 am Secretary of State 05-27-2002 90393 003 ****61.25

| SUITE 500 COCOA FL 3 | 12926 | | 400 HIGH POINT DRIVE SUITE 500 COCOA FL 32926 | | | | |] | 8 401 1 8 8 41 | 1 8(18) 8(8) | 18(8) ((88) | | DIGII RIGII DINII A | ist Arau iaa. | |
|---|-------------------|-------------------------------------|---|--|---------------------------------|------------------------|--------------|----------------------------------|------------------------------|---------------------|--|------------|--------------------------------|---------------|---------------|
| 2. Principal Place of Business Suite, Apt. #, etc City & State Zip Country | | | | 3. Mailing Address Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| | | | | | | | | | | | | | | | City & State |
| | | | | Zip Co | | ountry | | 5. Certificate of Status Desired | | | | | \$8.75 Additional Fee Required | | |
| | | | | | 6. Name | and Address of Current | Register | ed Agent | | T | | 7. Name | and A | ddroes of | Now D |
| | | | - | | | Name | | | | | | | | | ┥ |
| SHERIFF, | EA | - , | | - 4, 3 | Street Address (P.O. Box Number | | | | | | | | و خود الارت | · · · · | 4 |
| 400 HIGH | I POINT DR, | STE 500 | | | | - Sileet Ac | idie55 (i | O. BOX N | umber | s Not Acc | eptable | - <u>-</u> | <u>-</u> | | 4 |
| COCOA F | -L 32926 | | | | | City | | <u> </u> | | | | | ■ Zip Co | de | - |
| 9 The show | o named antit | y submits this statement fo | | | | | | - | | | | F | L 2.5 00 | | ╛ |
| SIGNATURE | | or printed name of registered agent | _ | | | d Agent signatur | | | | | | DATE | | | |
| FILE NOW: FEE IS \$61.25 | | | | Election Campaign Financing Trust Fund Contribution. | | | _ | \$5.00 May Be Added to Fees | | | Make Check Payable to Department of State | | | | |
| 10. | Inn | OFFICERS AND DIF | RECTORS | | 11. | | A | DDITIONS. | /CHAN | GES TO C | FFICER | S AND C | DIRECTORS II | V 10 | ┨ |
| TITLE NAME | PD Simpkins, | D W | | ☐ Delete | TITLE | | | | | | - | | ☐ Change | Addition | 78 |
| STREET ADDRESS | | POINT DR #500 | | | NAME | | | | | | | | | | Ò |
| CITY-ST-ZIP | COCOA, FL | | | | | ET ADDRESS ST-ZIP | | | | | | | | | CR2F037 /9/01 |
| TITLE | STD | - 00000 | | Delete | 1 | | | | | | | | | - | 12 |
| NAME | ANDERSEN | I. ROBERT | | □ Delete | TITLE | 1 | | | | | | | ☐ Change | ☐ Addition | 5 |
| STREET ADDRESS | | POINT DR #500 | | | | T ADDRESS | | | | | | | | | l |
| CITY-ST-ZIP | COCOA, FL | 00000 | | | CITY- | ST-ZIP | | | | | | | | | |
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| NAME STREET ADDRESS | SHERIFF, F | POINT DR #500 | | | NAME | | | - | • • | | * | ` | • | | |
| CITY-ST-ZIP | COCOA, FL | OUNT DE #500 | | | | T ADDRESS | | | | | | | | | - |
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| STREET ADDRESS CITY-ST-ZIP | | | | ĺ | | ADDRESS | | | | | | | | | |
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| STREET ADDRESS | | | | | NAME STREET | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-S | 1 | | | | | | | | ľ | |
| 12. I hereby o | ertify that the i | information supplied with t | his filing o | does not qualify for th | | | in Secti | on 119.07(| 3)(i), Fk | orida Stati | utes. I fu | urther cer | tify that the in | formation | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes. I further certify that the information of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/02

321-636-1247