

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 765721

1. Entity Name

AMERICAN REUSABLE TEXTILE ASSOCIATION INC.

**FILED**  
**Jan 26, 2000 8:00 am**  
**Secretary of State**

01-26-2000 90039 033 \*\*\*\*61.25

Principal Place of Business

P O BOX 1073  
LARGO FL 33779  
US

Mailing Address

P O BOX 1073  
LARGO FL 33779-1073  
US

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

319 Shadow Moss Court

Suite, Apt. #, etc.

City & State

Lakeland, FL

Zip

33813

Country

USA

4. FEI Number

59-2232026

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

BELKIN, NATHAN L  
1906 SANDPIPER DR  
CLEARWATER FL 33764

7. Name and Address of New Registered Agent

Name

WILLIAM J. CARROLL

Street Address (P.O. Box Number is Not Acceptable)

319 Shadow Moss Court

Lakeland

City

FL

Zip Code  
33813

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

WILLIAM J. CARROLL

Signature, typed or printed name of registered agent and title if applicable.

*William J. Carroll*

(None: Registered Agent signature required when reinstating)

1-13-2000

DATE

FILE NOW:  
FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| TITLE          | P                     | <input type="checkbox"/> Delete            |
| NAME           | BUSHMAN, BRAD         |                                            |
| STREET ADDRESS | ONE KNOLLCREST DR     |                                            |
| CITY-ST-ZIP    | CINCINNATI OH 45237   |                                            |
| TITLE          | VP                    | <input type="checkbox"/> Delete            |
| NAME           | TUCKER, STEPHEN J     |                                            |
| STREET ADDRESS | 370 WABASHA ST N      |                                            |
| CITY-ST-ZIP    | ST PAUL MN 55102      |                                            |
| TITLE          | D                     | <input type="checkbox"/> Delete            |
| NAME           | TINGUE, BILL          |                                            |
| STREET ADDRESS | 535 N MIDLAND AVE     |                                            |
| CITY-ST-ZIP    | SADDLE BROOK NJ 07663 |                                            |
| TITLE          | ST                    | <input checked="" type="checkbox"/> Delete |
| NAME           | BELKIN, NATHAN L      |                                            |
| STREET ADDRESS | 1906 SANDPIPER DR     |                                            |
| CITY-ST-ZIP    | CLEARWATER FL 33764   |                                            |
| TITLE          | D                     | <input type="checkbox"/> Delete            |
| NAME           | LITTLEJOHN, STAN      |                                            |
| STREET ADDRESS | P.O. BOX 1658 N/A     |                                            |
| CITY-ST-ZIP    | SPATAUBURG SC 29304   |                                            |
| TITLE          |                       | <input type="checkbox"/> Delete            |
| NAME           |                       |                                            |
| STREET ADDRESS |                       |                                            |
| CITY-ST-ZIP    |                       |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                       |                                                                              |
|----------------|-----------------------|------------------------------------------------------------------------------|
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          | Director D            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | William J. Carroll    |                                                                              |
| STREET ADDRESS | 319 Shadow Moss Court |                                                                              |
| CITY-ST-ZIP    | Lakeland, FL 33813    |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*William J. Carroll*

WILLIAM J. CARROLL

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-13-2000

Date

863-644-7477

Daytime Phone #