

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Feb 23, 1999 8:00 am**  
**Secretary of State**

02-23-1999 90088 006 \*\*\*\*61.25

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|                                                 |                                                                                   |                                                                                                                 |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 765721**

1. Corporation Name

**AMERICAN REUSABLE TEXTILE ASSOCIATION INC.**

Principal Place of Business

 P O BOX 1073  
 LARGO FL 33779  
 US

Mailing Address

 P O BOX 1073  
 LARGO FL 33779-1673  
 US


|                                                                                                     |                                                                                          |                                                 |                             |                               |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------|-------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 3. Date Incorporated or Qualified<br>11/12/1982 | 4. FEI Number<br>59-2232026 | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                           |                                                                                          | \$8.75 Additional Fee Required                  |                             |                               |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                     |                                                                                          | \$5.00 May Be Added to Fees                     |                             |                               |

9. Name and Address of Current Registered Agent

 BELKIN, NATHAN L  
 1906 SANDPIPER DR  
 CLEARWATER FL 33764

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| TITLE                      | P <input checked="" type="checkbox"/> DELETE  | 1.1 TITLE                                             | P <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | CARROLL, WILLIAM                              | 1.2 NAME                                              | Bushman, Brad                                                                   |
| STREET ADDRESS             | 404 WILLOW RUN                                | 1.3 STREET ADDRESS                                    | One Knollcrest Drive                                                            |
| CITY-ST-ZIP                | LAKELAND FL 33813                             | 1.4 CITY-ST-ZIP                                       | Cincinnati, Ohio 45237                                                          |
| TITLE                      | VP <input checked="" type="checkbox"/> DELETE | 2.1 TITLE                                             | VP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BUSHMAN, BRAD                                 | 2.2 NAME                                              | Stephen J. Traker                                                               |
| STREET ADDRESS             | ONE KNOLLCREST DRIVE                          | 2.3 STREET ADDRESS                                    | 370 Wabasha St., N.                                                             |
| CITY-ST-ZIP                | CINCINNATI OH 45237                           | 2.4 CITY-ST-ZIP                                       | St. Paul, MN 55102                                                              |
| TITLE                      | D <input type="checkbox"/> DELETE             | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | TINGUE, BILL                                  | 3.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 535 N MIDLAND AVE                             | 3.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | SADDLE BROOK NJ 07663                         | 3.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | ST <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | BELKIN, NATHAN L                              | 4.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 1906 SANDPIPER DR                             | 4.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | CLEARWATER FL 33764                           | 4.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | D <input type="checkbox"/> DELETE             | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | LITTLEJOHN, STAN                              | 5.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | P.O. BOX 1658 N/A                             | 5.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | SPATAUBURG SC 29304                           | 5.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | <input type="checkbox"/> DELETE               | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       |                                               | 6.2 NAME                                              |                                                                                 |
| STREET ADDRESS             |                                               | 6.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                |                                               | 6.4 CITY-ST-ZIP                                       |                                                                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

 Signature and typed or printed name of signing officer or director  
 Katherine Harris

1/14/98

Date

727-531-6698

Daytime Phone #

CR2E037 (11/98)