2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT#765680

FILED Jan 09, 2009 Secretary of State

Entity Name: BASS CAPITAL SHRINE CLUB HOLDING CORPORATION

Current Principal Place of Business: New Principal Place of Business:

116 SHRINE CLUB ROAD CRESCENT CITY, FL 32112

Current Mailing Address: New Mailing Address:

P.O. BOX 241 CRESCENT CITY, FL 32112

FEI Number: 59-2201964 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

GROVES, JACK
339 BUFFALO RD
302 SPORTSMAN DR.
248 PORT COMFORT DR
EAST PALATKA, FL 32131 US

KAUFMAN, ALLAN
302 SPORTSMAN DR.
WELAKA, FL 32193 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALLAN KAUFMAN 01/09/2009

Electronic Signature of Registered Agent Date

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 S
 () Delete
 Title:
 S
 (X) Change () Addition

 Name:
 GROVES, JACK
 Name:
 KAUFMAN, ALLAN

 Address:
 248 PORT COMFORT DR
 Address:
 302 SPORTSMAN DR.

 City-St-Zip:
 EAST PALATKA, FL 32131
 City-St-Zip:
 WELAKA, FL 32193

Title: P () Delete Title: () Change () Addition

 Name:
 PAYNE, HOMER
 Name:

 Address:
 302 HORSE LANDING RD
 Address:

 City-St-Zip:
 SATSUMA, FL 321892242
 City-St-Zip:

Title: T () Delete Title: () Change () Addition

 Name:
 TANNER, DAVID
 Name:

 Address:
 PO BOX 506
 Address:

 City-St-Zip:
 GEORGETOWN, FL 32193
 City-St-Zip:

 $\label{eq:title:title:VP} \textit{Title:} \qquad \textit{VP} \qquad \textit{()} \; \textit{Delete} \qquad \qquad \textit{Title:} \qquad \textit{VP} \qquad \textit{(X)} \; \textit{Change ()} \; \textit{Addition}$

 Name:
 ROBINSON, BERNARD
 Name:
 EBERSOHL, VERNON

 Address:
 PO BOX 363
 Address:
 209 BASS TRAIL

 City-St-Zip:
 LAKE COMO, FL 32157
 City-St-Zip:
 CRESCENT CITY, FL 32112

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 Name:
 Name:
 BUTCHER, FORREST

 Address:
 Address:
 161 WALT LANE

 City-St-Zip:
 City-St-Zip:
 SATSUMA, FL 32189

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN KAUFMAN S 01/09/2009