#### FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

### **DOCUMENT # 765509**

1. Corporation Name

## FLORIDA GULF STREAM CHAPTER OF THE NINETY-NINES,

Principal Place of Business 2732 NE 3RD ST. POMPANO BEACH FL 33062

Mailing Address

2732 NE 3RD ST.

POMPANO BEACH FL 33062

# **FILED** Mar 04, 1999 8:00 am § Secretary of State

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| Principal Place of Business           |  | 2a. Mailing Address  |                |                   | Date Incorporated or Qualifed     10/22/1982   |                    |              |
|---------------------------------------|--|--|----------------|-------------------|--|--------------------|--------------|
|                                       | uite, Apt. #, etc Suite, Apt. #, etc.  |  |                |                   | 4. FEI Number  | Ap                 | plied,For    |
| 22                                    | 7, 000.  | 27   |                |                   | 58-1502880   | No                 | t Applicable |
| City & Stat                           | te   | City & State   |                |                   | 5. Certificate of Status Desired   | <b>\$8.75</b> A    |              |
| Zip                                   | Country  | Zip 29   | Country        | /                 | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added to | •            |
| 4                                     | 25   | _==-   | 1301           |                   | 10. Name and Address of New Registered A   |                    |              |
| <del></del>                           | 9. Name and Address of Curren  | it Registered Agent  | 81             | Name              |  | <del></del>        |              |
|                                       |  |  |                | 744,              |  |                    |              |
| JOHNSTON, DIANNE<br>2732 N.E. 3RD ST. |  |  |                | Street A          | ddress (P.O. Box Number is Not Acceptable)   |                    |              |
| POMPANO BEACH FL 33062                |  |  |                | 1                 |  |                    |              |
|                                       |  |  | 84             | City              | FL   | 85 Zip C           | ode          |
| office or r                           | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was a<br>tions of, Section 617.0503, Flo | orida Statute: | ane corpor<br>S.  | corporation submits this statement for the purpose of cration's board of directors. I hereby accept the appoin | manging its        | jistered     |
| OIGINATORE                            | Signature, typed or printed name of registered ager                                | nt and title if applicable. (NOTI                                |                | ent signature rec | quired when reinstating) DATE  |                    |              |
| 12.                                   | OFFICERS AN  | ID DIRECTORS   | 13.            |                   | ADDITIONS/CHANGES TO OFFICERS AND  |                    |              |
| TITLE                                 | TD   | ☐ DELETE   | 1.1 TITLE      | -                 |  | ☐ Change           | Additio      |
| NAME                                  | REICHENBACH, ELEANORE  |  | 1.2 NAME       | l                 |  |                    |              |
| STREET ADDRESS                        | ALAS ALM ATTICKED IN   |  | 1.3 STREE      | T ADDRESS         | ,  | •                  |              |
| CITY-ST-ZIP                           | FT. LAUDERDALE FL  |  | 1.4 CITY+      | ST-7IP            |  |                    | . '          |
| TITLE                                 | CD   | ☐ DELETE   | 2.1 TITLE      |                   |  | ☐ Change           | ☐ Additio    |
|                                       | CICHOCKI, CHERYL   | _  | 2.2 NAME       | ļ                 |  |                    |              |
| NAME                                  |  |  |                | T ADDRESS         |  |                    |              |
| STREET ADDRESS                        | MIAMI LAKES FL   |  | 2.4 CITY-      |                   | سيمين ميها سالريا را الداميوية   | ~~~ <i>*</i> ~     |              |
| CITY-ST-ZIP                           | <del>                                     </del>                                   |  | 3.1 TITLE      | 31-ZIP            | Sect,  | Change             | Additio      |
| TITLE                                 | VD   | LE OCCUL   |                | 1                 |  |                    |              |
| NAME                                  | GREENE, LESLIE   |  | 3.2 NAME       |                   | Dorothy Westby<br>2432 NE, 27 St-  |                    |              |
| STREET ADDRESS                        |  |  | 3.3 STREE      | ET ADDRESS        | 2432 N.E. 27 St.   |                    |              |
| CITY-ST-ZIP                           | BOCA RATON FL  |  | 3.4. CITY-     | ST-ZIP            | Lighthouse Point, FL 330   | <u>64</u>          | - Addison    |
| TITLE                                 | S  | <b>⊟</b> DELETE  | 4.1 TTLE       | 1                 | V. D   | Change             | Additio      |
| NAME                                  | SANDERS, PEGGY   |  | 4. 2 NAME      | :                 | Sanders, Peggy<br>6761 N.W. 32 Ave   |                    |              |
| STREET ADDRESS                        | 6761 NW 32 AVE   |  | 4.3 STREE      | ET ADDRESS        | 6761 N.W. 32 Ave   |                    | •            |
| CITY-ST-ZIP                           | FT LAUDERDALE FL   |  | 4.4 CITY-      | ST-ZIP            | Ft, Landerdale, FL   |                    |              |
| TITLE                                 |  | ☐ DELETE   | 5.1 TITLE      | -                 | •  | Change             | Additio      |
| NAME                                  |  |  | 5.2 NAME       |                   | ·  | •                  |              |
| STREET ADDRESS                        | s  |  | 5.3 STREE      | TADDRESS          |  |                    |              |
| CITY-ST-ZIP                           | 1  |  | 5.4 CITY-      | ST-ZIP            |  |                    | ,            |
| TITLE                                 |  | ☐ DELETE   | 6.1 TITLE      | -                 |  | ☐ Change           | ☐ Additio    |
|                                       |  |  | 6.2 NAME       |                   |  |                    |              |
| NAME                                  |  |  | I -            | ET ADDRESS        |  |                    |              |
| STREET ADDRESS                        |  |  | 6.5 CITY-      |                   |  | r                  |              |
| OUT COT THE                           |  |  | ■ DA GHY-      | 31-715            |  |                    |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: