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Mar 20 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **765447** (8)

1. Corporation Name

THE ANGLICAN CATHOLIC CHURCH OF SAINT MARY THE VIRGIN, INC.



Principal Place of Business

Mailing Address

**103 W. HENRY AVENUE
TAMPA FL 33604**

**103 W. HENRY AVENUE
TAMPA FL 33604-6915**

3. Date Incorporated or Qualified
10/19/1982

3a. Date of Last Report
02/27/1996

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

4. FEI Number
59-2227029

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GARDNER, S. TYSON
103 W. HENRY AVENUE
TAMPA FL 33604**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **S. TYSON GARDNER - RECTOR - CHAIRMAN**

2-23-97

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **D KUFFRI, LORNE**
STREET ADDRESS **4110 NORTHMEADOW CIRCLE**
CITY-ST-ZIP **TAMPA FL**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **(DIRECTOR) LORNE KUFFRI**
1.3 STREET ADDRESS **4110 NORTHMEADOW CIRCLE**
1.4 CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE
NAME **D HUTCHINSIN, THOMAS**
STREET ADDRESS **712 COUNTRY CLUB DRIVE**
CITY-ST-ZIP **TAMPA FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME **VPD (VICE PRESIDENT)**
2.3 STREET ADDRESS **(DIRECTOR)**
2.4 CITY-ST-ZIP

TITLE ☒ DELETE
NAME **VPD CLEGG, CROCKER B**
STREET ADDRESS **750 126 AVE**
CITY-ST-ZIP **TREASURE ISLAND FL**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **(DIRECTOR) IRA STODDARD**
3.3 STREET ADDRESS **8839 POND**
3.4 CITY-ST-ZIP **TAMPA FL 33615**

TITLE ☐ DELETE
NAME **C GARDNER, STANLEY TYSON**
STREET ADDRESS **209 W. HENRY AVE.**
CITY-ST-ZIP **TAMPA, FL 00000**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME **(CLERIC - PRESIDENT)**
4.3 STREET ADDRESS **(DIRECTOR)**
4.4 CITY-ST-ZIP

TITLE ☒ DELETE
NAME **D CLEGG, JEANNE**
STREET ADDRESS **750 126 AVENUE**
CITY-ST-ZIP **TREASURE ISLAND FL**

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **(DIRECTOR) DOUGLAS POLLOCK**
5.3 STREET ADDRESS **2405 N. WILDER LOOP**
5.4 CITY-ST-ZIP **PLANT CITY FL 33566**

TITLE ☐ DELETE
NAME **T COOVER, ROBERT F.**
STREET ADDRESS **2913 E. CRAWFORD STREET**
CITY-ST-ZIP **TAMPA FL**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME **(TREASURER - DIRECTOR)**
6.3 STREET ADDRESS **ROBERT E COOVER**
6.4 CITY-ST-ZIP **2913 E. CRAWFORD ST TAMPA FL**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **S. TYSON GARDNER - RECTOR - CHAIRMAN**
2/23/97 237-0878

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone # 0047113

CR2E037 (9/96)