## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

765403

(1)

## CENTRAL FLORIDA URBAN BANKERS ASSOCIATION, INC.

Principal Place of Business Mailing Address					108411 (881E 011E)	ist dente medit dente minte minte minte
390 N. ORANGE AVE. STE. 900 ORLANDO FL 32801		P.O. BOX 2413 ORLANDO FL 32802-2413				
ORDANDO PE S	(200)				3. Date Incorporated or Qualified 10/14/1982	3a. Date of Last Report 08/14/1996
	lace of Business	2a. Mailing Address			4. FEI Number NOT APPLICABLE	Applied For
Suite, Apt. #, etc.		Suito Apt # sto	Suite, Apt. #, etc.		HOT AFFLIOADLE	Not Applicable
22 Suite, Apr.	π, εισ.	27			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State	City & State		6. Election Campaign Financing	<b>\$5.00</b> May Be
23	Country	28	Country	,	Trust Fund Contribution	Added to Fees
Zip 24	Country 25		30	ſ	8. This corporation has liability for Ir Florida Statutes	htangible tax under s. 199.032, Yes : No
[24]	9. Name and Address of Curre		-		10. Name and Address of New Reg	
			81	Name		
FURLOUGH, RUBY C			62	Street	Address (P.O. Box Number is Not Acceptable	e)
1	DRANGE AVE.		]	<b>.</b>		
STE. 900			83			i
) OHLAND	O FL 32801		84	City		85 Zip Code
11. Pursuant	to the provisions of Sections 617.05	i02 and 617 1508. Florida Statute	s the abov	e-named	corporation submits this statement for the re-	urpose of changing its registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE	m tarrinar with, and accept the con	gations of, oscilon off.coop, For	ioa Statuto	<b>5</b> .		
SIGNATURE	Signature, typed or printed name of registered a	gent and title if applicable. (NOTE	Registered Ag	ent elgnature	required when reinstating)	DATE
12.	····	ND DIRECTORS	13.	:	ADDITIONS/CHANGES TO OFFICE	
TITLE	PD	☐ DELETE	1.1 TITLE			Change Addition
NAME	SMITH, MICHAEL   800 N. MAGNOLIA AVE, STI	E 000	1.2 NAME	( 4000E06		
STREET ADDRESS	ORLANDO FL	E QUU	1.3 STREET			
CITY-ST-ZIP	VD	☐ DELETE	2.1 TITLE	)1-Z#		Change Addition
NAME	WILLIAMS, MACHELLE		2.2 NAME	:		
STREET ADDRESS	10900 ORANGEWOOD BLVI	)	2.3 STREET	T ADDRESS		
CITY-S1-ZIP	ORLANDO FL		2 4 CITY-	ST-ZIP		
TITLE	_		3.1 TITLE			Change Addition
NAME	ALEXANDER, SANDRINA	7 44 47	3,2 NAME			
STREET ADDRESS	707 HENDAM BLVD, STE 30	i7 <b>-994</b> 5	3.3 STREET			
CITY - ST - ZIP TITLE	ORLANDÓ FL TD	DELETE	3.4. CITY - 4.1 TITLE	ST-ZIP		Change Addition
NAME			4.2 NAME			CI Overige CI vector.
STREET ADDRESS	7105 SILVERSTAR RD		4.3 STREET	ADDAESS		
CITY-ST-ZIP	ORLANDO FL		4.4 CITY-5			
TITLE	D	DELETE	5.1 TITLE	<del></del>		Change Addition
NAME	HARRIS, ANN BROWN		5.2 NAME			
STREET ADDRESS	715 GOLDWYN AVE.		5.3 STREET	ADDRESS		
CITY-ST-ZIP	ORLANDO FL 32805		5.4 CITY - 5	ST-ZIP		
THILE	D OTTOUANE	DELETE 6.1			Tendinh Euros	Change Addition
NAME	MILLER, STEPHANIE	,	6.2 NAME		Jediah Evans	
STREET ADDRESS	460 ALTAMONTE DRIVE ALTAMONTE FF		1	ADDRESS	Sanford, FL 327	
14. I do heret	by certify that the information suppli	ed with this filing does not qualify	6.4 CITY-5	mption s	tated in Section 119.07(3)(i), Florida Statutes	. I further certify that the
informatio	in indicated on this annual report or	r supplemental annual report is tri	ue and acci	urate and	f that my signature shall have the same legal	l effect as if made under oath; that
I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.						

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SKINING OFFICER OR DIRECTOR

4/28/97

407-649-5872

**FILED** 

May 13 1997 8:00am

Secretary of State